

BOOK 366 PAGE 47-49  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Just American Title*  
2003 SEP 30 AM 8:01

EUREKA COUNTY NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. FEES 16.00

182575

A.P. No. 005-320-051 005-320-10  
Escrow No. 151-209620Q/BJH  
R.P.T.T. ~~\$0.00~~ \$23.

WHEN RECORDED MAIL TO  
Grantee  
4515 SOUTH DURANGO DR# 2113  
LAS VEGAS, NV 89147

MAIL TAX STATEMENT TO  
4515 SOUTH DURANGO DR# 2113  
LAS VEGAS, NV 89147

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DONALD L. KRASNTRUSTEE OF THE Clyde A. Krasne Trust and Krasne Family Trust

do(es) hereby *GRANT, BARGAIN and SELL* to

Thaddeus Faeth, single man as his sole and separate property  
the real property situate in County of Eureka, State of Nevada, described as follows:

**Parcel I:**

The East Half (E1/2) of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4),  
except the Westerly (W) 99 feet more or less;

The East Half (E1/2) of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4);

The East Half (E1/2) of the Northwest Quarter (NW1/4);

The West Half (W1/2) of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4);

The Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4)

All in Section 25, Township 30 North, Range 49 East, M.D.B. and M., Eureka County, Nevada.

**Parcel II:**

The Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of the Southeast  
Quarter (SE1/4);

The South Half (S1/2) of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4)

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**A.P.N. 005-320-05 and  
005-320-10**

Grant, Bargain and Sale Deed -  
continued

File No.: 151-2096200 (TQ)

**All in Section 25, Town 30 North, Range 49 East, M.D.B. and M., Eureka County, Nevada.**

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or pertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/04/2003

Clyde A. Krasne  
Trust

Krasne Family  
Trust

BY: DONALD L. KRASNE, TRUSTEE

STATE OF NEVADA

COUNTY OF ELKO

This instrument was acknowledged before me on \_\_\_\_\_ by  
**DONALD L. KRASNE, TRUSTEE OF THE Clyde  
A. Krasne Trust and Krasne Family Trust.**

Notarpublic

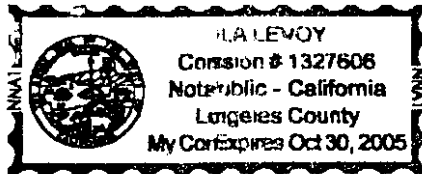
My commission expires: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California  
County of Los Angeles } ss.

On 9/17/03 before me, Lola Levoy  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared Donald A. Krasne, Trustee  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Grant Bargain Sale Deed

Document Date: 14/03 Number of Pages: 3

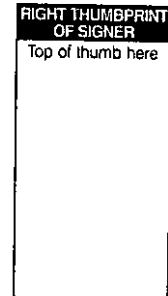
Signer(s) Other Than Named Above: N/A

**Capacity(ies) Claimed by Signer**

Signer's Name: Donald L. Krasne

- Individual
- Corporate Officer — (s): \_\_\_\_\_
- Partner —  Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer is Representing: Donald A. Krasne Trust and Krasne Family Trust



**STATE OF NEVADA  
DECLARATION OF VAIE**

**SIGN & RETURN**

1. Assessor Parcel Number(  
 a) 005-320-05  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.        f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument	<u>182575</u>
Book	<u>366</u> Page: <u>47-49</u>
Date of	<u>9-30-03</u>
Notes	_____

3. Total Value/Sales Price of property: \$5,359.00  
 Deed in Lieu of Foreclosure (value of property) ( \$ \_\_\_\_\_ )  
 Transfer Tax Value: \$5,359.00  
 Real Property Transfer Tax: \$0.00 ~~23.70~~ 7.15

4. **If Exemption Claimed:**  
 a. Transfer Tax Exempt per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exotion: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of the information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Further, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: [Signature]

Capacity: Buyer  
 Capacity: Agent - Seller

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Clyde A. Krasne st  
 Address: 350 S. REEVES  
 City: BEVERLY HILLS  
 State: CA Zip: 90212

Print Name: Thaddeus Faeth  
 Address: 4515 SOUTH DURANGO DR., #2113  
 City: LAS VEGAS  
 State: NV Zip: 89147

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada File Number: 151-2096200 TQ/TQ  
 Address: 2715 Argent Avenue, Ste 5  
 City: Elko State: NV Zip: 89801

(AS A PUE RECORD THIS FORM MAY BE RECORDED/MICROFILMED)