

BOOK 366 PAGE 50-53  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Judi Porter*  
2003 SEP 30 AM 8:16  
9

APN# 007-140-04

Recording Request by:

Name JUDI AND MCAN S PORTER

**182576**

Address HC62 Box 2168

City/State/Zip Eureka, NV 89316

JUDGMENT

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typer printed.

O. \_\_\_\_\_

**FILED**

SEP 29 2003

Eureka County Clerk  
BY [Signature] Deputy

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Case No. CV-01-013

Dept. No. 1

**IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
NEVADA, IN AND FOR THE COUNTY OF EUREKA**

OOOOO

JUDI PORTER and MORGAN S.  
PORTER, husband and wife,

Plaintiffs,

**JUDGMENT**

ANTHONY J. MARIANO, JR. and  
BEVERLY MARIANO, husband and wife,  
and ABC COMPANIES, and DOES I-X,

Defendants.

In accordance with the Decision, Findings of Fact and Conclusions of Law  
entered herein in the cause appearing;

IT IS HEREBY ORDERED that Judgment is entered in favor of Plaintiffs, Judi  
Porter and Morgan S. Porter, against Defendants, Anthony J. Mariano, Jr. and Beverly  
Mariano, in the sum of Twenty Five Thousand Four Hundred Seventy Four Dollars  
(\$25,474.00), plus costs.

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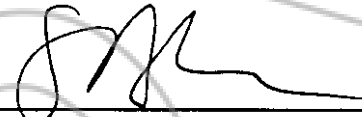
SEVENTH JUDICIAL DISTRICT COURT  
STEVE L. DOBRESCU  
DISTRICT JUDGE  
DEPARTMENT 1  
WHITE PINE, LINCOLN AND EUREKA COUNTIES  
STATE OF NEVADA



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IT HEREBY FURTHER ORDERED that the contract between the parties  
for the sale of thariano Farm/Ranch is **RESCINDED**.

DAT this 25th day of September, 2003.



DISTRICT JUDGE

SEVENTH JUDICIAL DISTRICT COURT  
STEVE L. DOBRESCU  
DISTRICT JUDGE  
DEPARTMENT 1  
WHITE PINE, LINCOLN AND EUREKA COUNTIES  
STATE OF NEVADA



SEVENTH JUDICIAL DISTRICT COURT }  
IN AND FOR COUNTY OF EUREKA } SS  
STATE OF NEVADA }  
  
I, the Undersigned COUNTY CLERK and Ex-Officio  
CLERK of the SEVENTH JUDICIAL DISTRICT COURT do hereby CERTIFY  
that the foregoing is a full, true and correct copy of the original on file in  
my office and that I have carefully compared the same with the  
original.  
WITNESS, My Hand and Seal of said  
DISTRICT COURT, this 30th day of Sept. 20 03  
*Francois Sale*  
County Clerk and Ex-Officio Court Clerk  
*Deputy Clerk* Deputy Clerk

Parcel Number 007-140-0

Last Updated 12/03/02 GLADYS

(F6=All Owners, F7=Documents)

Ownership  
Legal Owner..... POER, M.S.&J.M. & BONELLO, M.J. Force Assmt Notice....  
Assessed Owner..... POER, M.S.&J.M. & BONELLO, M.J.  
Mail Address.....

HC2 BOX 62168  
City, State..... Eureka, NV Zip... 89316  
Vesting Doc #, Date. 77484 11/26/01 Yr, Bk, Pg 01 345 265 Corr Rq'd  
Map Document #s.....  
Description..... (F11=Additional Locations)

Property Location... Dir Street or Other Description Unit #(s)  
Subdivision..... T22N, R54E SEC. 4. W2  
Town..... Block.... Lot....  
Property Name.....  
Remarks.....

Parcel # Containing Descriptive/Document Data....  
Size  
Total Acres... 3224 Square Feet.... 0  
Ag Acres..... 3124 W/R Acres..... .00

F9=Scan >/< > F10=Oth Functions F12=Cancel F14=Imprvmnts/Appraisal Data  
F15=Legal Description 16=Misc Notes F17=Factoring History F20=Tax Years  
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

