

APN: 005-270-22
Recording Requester:
Gerard Ferrante
5 Grimal Court
Randolph, NJ 0786

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
American Brickface & Stucco
2003 OCT -6 PM 1:00

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 14.00

DEED **182595**

For and in consideration paid, the undersigned, **Bluefish, LLC**, Nevada, hereinafter referred to as Grantor hereby conveys all rights and title in the following described real estate to **Gerard Ferrante**, hereinafter referred to as Grantee, legally described as:

LEGAL DESCRIPTION: 005-270-22, The SW ¼ of Section 35, Township 30 Range 49 East Situate in County of Eureka in the state of Nevada.

The Grantor will defend the right and title to the real estate described above against claims against the Grantee arising from, under or through the Grantor Only.

The Grantee accepts the real estate in "as is" condition and where presently located including any improvements, structures, easements, or encumbrances. The Grantor makes no representation as to the suitability of the real estate for a particular purpose of the conditions therein. The Grantee has had an opportunity for due diligence and is purchasing this property based on Grantee's judgment and inquiry.

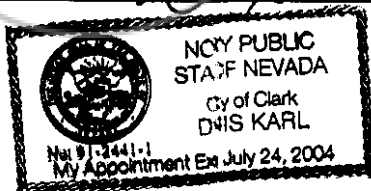
If a court of competent jurisdiction finds any provision, clause, or section of this document to be illegal, invalid, or unenforceable as to any circumstance, that finding shall not make the remaining provision, clause or section illegal or invalid, or unenforceable as to any other circumstance. If feasible the offending provision, clause, or section shall be considered modified so that it shall become legal, valid and enforceable. If the offending provision, clause or section cannot be so modified, it shall be considered deleted from this document. Unless otherwise required by law, the illegality, invalidity, or unenforceability of any provision, clause, or section of this document shall not affect the legality, validity, or enforceability of any other provision, clause, or section of this document.

Witness my hand this 8th of Sept, 2003

Adam Sachs President Bluefish LLC
Adam Sachs, President, Bluefish, LLC

Acknowledgement - Corporation State of Nevada County of Clark
The foregoing instrument was acknowledged before me this 8 day of Sept, 2003 by Adam Sachs resident of Bluefish, LLC a Nevada Company on behalf of the said corporation.

Notary: *Doris Karl* My Commission Expires: 7/24/04



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STATE OF NEVAA DECLARATION C VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	182595
Book:	366 Page: 166
Date of Recording:	10-6-03
Notes:	

1. Assessor Parcel Number(s)

- a) 005-270-22
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 11,900

Transfer Tax Value: \$ 15.60 46.80

Real Property Transfer Tax: \$ 15.60 46.80

4. If Exemption Claimed:

- a. Transfer Tax Exempt per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percent being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported documentation if called upon to substantiate the information provided herein. Furthermore, disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent Blue Fish LLC Seller

Signature [Signature] Capacity Buyer

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Blue Fish LLC</u>	Print Name: <u>Gervard Ferrante</u>
Address: <u>8665 Wisconsin #131-74</u>	Address: <u>5 Grimsel Court</u>
City: <u>Las Vegas</u>	City: <u>Randolph</u>
State: <u>NV Zip: 89147</u>	State: <u>NJ Zip: 07869</u>

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OFFER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____