

[RECORDING REQUESTER'S]  
[WHEN RECORDED MAIL]

BOOK *367* PAGE *003-005*  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*First American Title*  
2003 OCT -8 PM 3:22

Trustee Corps  
2112 Business Center Drive  
2<sup>nd</sup> floor  
Irvine, CA 92612

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES *16.00*

**182851**

First American Title Co.

*APN - 001-03-05*

space above this line for recorder's use only

Trustee Sale #: **U09066240** Under #: **1796363** Loan #: **1366886** Investor #: **109409396**

## **ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, undersigned hereby grants, assigns and transfers to **FEDERAL HOME LOAN MORTGAGE CORPORATION** all beneficial interest under that certain Deed of Trust dated **6/3/2002** executed by **SHEL E. GIBSON, AN UNMARRIED PERSON**, as Trustor; to **ZIONS FIRST NATIONAL BANK, N.A.**, trustee; and **Recorded on 6/10/2002, Instrument 178166, Book 347, Page 405** of Official Records in the Office of the County Recorder of **EUREKA** County, Nevada, encumbering real property described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

TOGETHER with the note notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

DATED: 10-1-03

**NATIONAL CITY MORTGAGE COMPANY**

*Anita M. Holbrook*

BY: Anita M. Holbrook, As Vice President



Trustee Sale #: **U09066240N** Order #: **1796363** Loan #: **1366886** Investor #: **109409396**

State of Ohio

County of Montgomery

On 10-1-03 before Anita M. Holbrook, a Notary Public in and for said county, personally appeared Asst. Vice President personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon half of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Cynthia E. Wells  
Notary Public in and for said county and State



CYNTHIA E. WELLS, Notary Public  
In and for the State of Ohio  
My Commission Expires July 8, 2007

## EXHIBIT "A"

THE LAND REFERRED TO IN THIS WARRANTY IS SITUATED IN THE STATE OF NEVADA, COUNTY OF EUREKA, CITY OF EUREKA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOTS 5, 6, 7, 8 AND 9 OF BLOCK 79, OF THE TOWN OF EUREKA, NEVADA ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER, EUREKA COUNTY, STATE OF NEVADA.

PARCEL 2:

ALL THAT CERTAIN REAL PROPERTY SITUATE WITHIN A PORTION OF THE SE1/4 OF SECTION 14, TOWNSHIP 19 NORTH, RANGE EAST, M.D.B. & M., FURTHER DESCRIBED AS THE WEST HALF OF NOB HILL AVE. ADJACENT TO LOT 9, BLOCK 79 AS SHOWN ON THE PLAT OF EUREKA TOWNSITE, ON FILE IN THE OFFICE OF THE U.S. DEPT. OF THE INTERIOR, RECORDED IN 1937, MORE PARTICULARLY AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 9, BLOCK 79;

THENCE NORTH  $80^{\circ} 51' 00''$  EAST A DISTANCE OF 22.1 FEET TO A POINT;

THENCE SOUTH  $08^{\circ} 57' 31''$  EAST A DISTANCE OF 135.12 FEET TO A POINT;

THENCE SOUTH  $84^{\circ} 50' 00''$  WEST A DISTANCE OF 22.60 FEET BEING THE SOUTHEAST CORNER OF LOT 5, BLOCK 79;

THENCE NORTH  $08^{\circ} 46' 00''$  WEST A DISTANCE OF 133.55 FEET ALONG THE EASTERLY LOT LINE OF SAID BLOCK 79 TO THE TRUE POINT BEGINNING.

EXCEPTING FROM PARCELS 1 AND 2 ALL URANIUM, THORIUM, OR ANY OTHER MATERIALS WHICH IS OR MAY BE DETERMINED TO BE ESSENTIALLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT COMMERCIAL VALUE RESERVED BY THE UNITED STATES OF AMERICA, BY PATENT RECORD DECEMBER 19, 1947, IN BOOK 23, PAGE 226, DEED RECORDS, EUREKA COUNTY, NEVADA.