ASSESSORS PARCEL NO: 03-0-06		
	RATION OF HOMESTEAD	BOOK 367 PAGE 016 OFFICIAL RECORDS
(CHECK ONE)		RECORDED AT THE REQUEST OF
☐ MARRIED (Filing joint Declaratio	☑ Single, Widow or Unmarried Person	Bruce & Daning
☐ MARRIED (as sole and separate prety)	☐ Multiple Single Persons	2003 OCT -9 PM 1: 24 O
☐ By Husband (filing for joint benefi poth)	☐ Single Head of Family	EUREKA COUNTY NEVADA
☐ By Wife (filing for joint benefit of?)	☐ Other: (Describe)	M.H. REBALEATIL RECORDER FILEHO. FEES 14 00
☐ By Trustee of Trust (Personal Livit rust)		FILEHO. FEES 14 =
•		182858
(CHECK ONE)  HOUSE MOBI HOME	□ CONDOMINIUM UN	IT D TOWNHOUSE
Do individually and serverally certify, declare th	at the following named persons is/are residit	ng on the land premises (or mobile
home, condominium unit, townhouse follows:		
Located at (street address): 225 11th City of Crescent Valley, County	of Fureka, State of Ne	vada, and more particularly described
City of Crescent Valley, County as follows: SUBDIVISION: (set forthal descript	ion and commonly known address)	
	ALLEY RANCH & FARMS UNI	Γ 4 as recorded
SECTION 21 TOWNSHI 30 N	RANGE 48 E	
I/We claim the land and prem hereinabo	ve describe, together with the dwelling hous	e thereon, and its appurtenances, or
the described mobile home as a Homad.		/
(CHECK ONE)  X No former Declaration of Hostead has be	een made by me, us, or either of us.	
This Declaration of Homesteronstitutes a	an abandonment of the former Declaration re	corded on
In Witness Whereof, I/We have heret set my han	d/our hands on October 6, 200	3
- M. M.		-
Jamos E. Lynnig	Signature of Declarant	X X
Signature of Declarant	Signature of Declarant	
Bruce E. Denning	XX_	X_X
Print or type name here	Print or type name here	
STATE OF NEVADA	\ \	
COUNTY OF FUTERO	\ \	
	والرباء	annessed before me a Notary Public
On this 7 day of Chobe	, ,	y appeared before me, a Notary Public, , personally known
to me to be the person(s) whose nam subscribed	to the above instrument who acknowledged	that he executed the instrument.
	AUE!	L PANNING UBLIC · STATE of NEVADA
- addle Farris	Eureka	County · Nevada
Signature of Notary Public  My commission expires: Nov. 17003		CXTE'# 00-38924-8 EXP NOV 15, 2003
·		<u></u>
Please consult antorney	if you doubt this form's fitnes	s for your purpose
RECORDING REQUESTED BY AND MARK STATEME	INT TO 1 THIS SPACE FOI	R RECORDERS USE ONLY
. \		
Name: Bruce E. Denn:		
Address: HC 66 Box 11	} 	
City, State, Zip: Crescent Vdey, N	<u>V</u> 8982 <u>1</u>	
United Alliance Group, LLC (702) 4139		
3080 South Durango Drive, Suite 20	1	
Las Vegas, NV 89117    www.go-ua)m		