

APN: 005-670-014

Address for Tax Stements:

Jeff Lynn
P.O. Box 211042
Crescent Valley, 89821

BOOK 367 PAGE 192-193
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
First American Title Co
2003 OCT 17 AM 10:39

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 15⁰⁰

182919

GRANT BARGAIN & SALE DEED

FOR CONDERATION RECEIVED, **GLORIA GILDER**, an unmarried woman, as Granto does hereby grant, bargain and sell to **JEFF LYNN**, Grantee, asis sole and separate property, and to his heirs and assigns, forer, the property located in the County of Eureka, State of Nevada, scribed as follows:

The N~~W~~ Section 7, Township 28 N., Range 52 East, D.B.&M., Eureka County, Nevada, consistg of 160 acres, more or less.

TOGETHE WITH all buildings and improvements thereon

TOGETHE WITH all and singular the tenements, hereditents, easements, and appurtenances thereon belonging or in anywise appertaing, and the reversions, remainders, rents, sues and profits thereof, or of any part theof.

SUBJECT TO all taxes and assessments, reservaons, exceptions, easements, rights of way, mitations, covenants, conditions, restricons, terms, liens, charges and licensaffecting the property of record.

TO HAVEND TO HOLD the property, with the appurtenances to the Grantee, ahis sole and separate property and to his heirs and assigns, forer.

SIGNED is 9th day of October, 2003.

GRANTOR:

Gloria Gilder

GLORIA GILDER

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

This instrument was acknowledged before me on the 9
day of October, 23, by **GLORIA GILDER.**



NOTARY PUBLIC

Tax Statements to:
Jeff Lynn
P.O. Box 211042
Crescent Valley, NV 89821



**STATE OF NEVADA
DECLARATION OF VALUE**

FOR RECORDERS OPTIONAL USE	
Document/Instrument #	<u>182919</u>
Book	<u>367</u> Page <u>192-193</u>
Date of Recording:	<u>10-17-03</u>
Notes:	_____

1. Assessor Parcel Num(s)
 a) 005-670-14
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhs | <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price Property: \$24,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 (Provide recording information: Doc/Instrument#: _____ Book _____ Page _____)
 Transfer Tax Value : \$24,000.00
 Real Property Transfer Tax Due \$93.60
 (Tax is computed at 65¢ p\$100 value)

4. If Exemption Claimed:
 a. Transfer Tax Exempt per NRS 375.090, Section: _____
 b. Explain reason for Exemption: _____
 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares, acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jeff Lynn Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: Gloria Gilc
 Address: 10671 Hoin Avenue
 City: Los Angel
 State: CA Zip: 90024

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: Jeff Lynn
 Address: P.O. Box 211042
 City: Crescent Valley
 State: NV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER/BUYER)
 Print Name: First American Title Company of Nevada Escrow #: 153-2089622 JLC/JLC
 Address: 349 West 4th Street
 City: Winnemucca State: NV Zip: 89445

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Num(s)
 a) 005-670-14
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE	
Document/Instrument #	<u>182919</u>
Book	<u>367</u> Page <u>192-193</u>
Date of Recording:	<u>10-17-03</u>
Notes:	_____

2. Type of Property:
- a) Vacant Land Single Fam. Res.
 c) Condo/Twnhs 2-4 Plex
 e) Apt. Bldg. Comm'/Ind'l
 g) Agricultural Mobile Home
 i) Other _____

3. Total Value/Sales Price of Property: \$24,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
(Provide closing information: Doc/Instrument#: _____ Book _____ Page _____)
 Transfer Tax Value: \$24,000.00
 Real Property Transfer Tax Due \$93.60
(Tax is computed at 65¢ p\$100 value)

4. If Exemption Claimed:
 a. Transfer Tax Exempt, per NRS 375.090, Section: _____
 b. Explain reason for Exemption: _____
 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares, acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature Gloria Gilc Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Gloria Gilc
 Address: 10671 Holm Avenue
 City: Los Angeles
 State: CA Zip: 90024

Print Name: Jeff Lynn
 Address: P.O. Box 211042
 City: Crescent Valley
 State: NV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER/BUYER)

Print Name: First American Title Company of Nevada Escrow #: 153-2089622 JLC/JLC
 Address: 349 West 4th Street
 City: Winnemucca State: NV Zip: 89445

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

Reproduced by First American Title Company 9/2001