PAGE 198-199 BOOK

RECORDED AT THE REQUEST OF

First american Di 2003 OCT 17 AM 10: 45

A.P.N.: File No: 000-00-005-260-12

153-2065 (JLC)

When Recorded, Mail Taxitements To: Jeffrey A. Lynn 2151 Pinion Road #133 Elko, Nevada 89801

**EUREKA COUNTY NEVADA** M.N. REBALEATI. RECORDER FILENO.

182921

The West Half (W1/2) the Northwest Quarter (NW1/4) of Section 1, Township 30 North, Range 49 East, M.D.B. &, Eureka County, Nevada

Together with the rents, ies and profits, thereof, subject, however, to the right, power and authority hereinafter given to and cerred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of secng (1) payment of the sum of Two Thousand Seven Hundred & No/100ths dollars (\$\$2,0.00) with interest thereon according to the terms of the promissory note or notes of even date heath made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) therformance of each agreement of Trustor incorporated herein by reference or contained herein; (3) yment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to hiscessors or assigns, when evidenced by a promissory note or notes reciting that they are secured by tDeed of Trust.

To protect the Security of Deed of Trust, and with respect to the property above described, Trustor expressly makes each and of the agreements, and adopts and agrees to perform and be bound by each and all of the terms I provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and visions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County order in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under thocument or file number, noted below opposite the name of such county, namely:

County	Book	<u>age</u>	Doc. No.		County	<u>Book</u>	<u>Page</u>	Doc. No.
Churchill	39 Mortgages	<b>53</b>	115384	- 11	Lincoln			45902
Clark	850 Off. Rec.		682747	- 11	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	5	40050	Ш	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	5 <b>2</b>	35747	П	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	15	35922	-	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	38	45941	- []	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	24	131075		Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	58	50782	11	Washoe	300 Off. Rec.	517	107192
		Г	<b>N</b>	П	White Pine	295 R.E. Records	258	

shall inure to and bind the ties hereto, with respect to the property above described. Said agreements, terms and projons contained in said subdivision A and B, (identical in all counties, and printed below) are by the win reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fulls if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation seed hereby, provided the charge therefor does not exceed a reasonable

The undersigned Trustor rests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his adds above set forth.

S/28/3
Larry Hardin Date

Date

STATE OF **NEVADA** 

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COUNTY OF WAShe.

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This instrument was acknowled before me on 1/8(03 by

Notaryblic

(My commission expires: 4. 19, 2007

DENNIS TRAVERS
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-5248-2 - Expires August 19, 2007