

BOOK **367** PAGE **198-199**
 OFFICIAL RECORDS
 RECORDED AT THE REQUEST OF
First American Title Co.
 2003 OCT 17 AM 10:45

A.P.N.: ~~000-00~~ 005-260-12
 File No: 153-20665 (JLC)

When Recorded, Mail Tax Statements To:
 Jeffrey A. Lynn
 2151 Pinion Road #133
 Elko, Nevada 89801

EUREKA COUNTY NEVADA
 M.N. REALEATI. RECORDER
 FILE NO. **182921** FEES/5⁰⁰

The West Half (W1/2) the Northwest Quarter (NW1/4) of Section 1, Township 30 North, Range 49 East, M.D.B. 1, Eureka County, Nevada

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of setting (1) payment of the sum of **Two Thousand Seven Hundred & No/100ths** dollars (**\$\$2,000.00**) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

<u>County</u>	<u>Book</u>	<u>Page</u>	<u>Doc. No.</u>		<u>County</u>	<u>Book</u>	<u>Page</u>	<u>Doc. No.</u>
Churchill	39 Mortgages	33	115384		Lincoln			45902
Clark	850 Off. Rec.		682747		Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	15	40050		Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	62	35747		Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	95	35922		Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	38	45941		Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	24	131075		Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	38	50782		Washoe	300 Off. Rec.	517	107192
					White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the herein reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor warrants that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

[Signature] 9/18/03
Larry Hardin Date

Date

STATE OF NEVADA)
)
)
COUNTY OF Washoe)
)
)
)

This instrument was acknowledged before me on
9/18/03 by
Larry Hardin

Dennis Travers
Notary Public
(My commission expires: 8/19/2007)

DENNIS TRAVERS
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-5248-2 - Expires August 19, 2007