BOOK 367 PAGE 227
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
SWILLY AC
2003 OCT 20 PM 3: 33

APN: 005-230-02 Recording Requested by: David Smith Beverly Joseph PO Box 1527 Prineville, OR 97754 Mail tax statements to above

EUREKA COUNTY NEVADA M.N. REBALEATI, RECORDER FILENO. FEE\$ /4

DEED

For and in consideration pathe undersigned, Smile4u, Inc., hereinafter referred to as Grantor, hereby conveys all rights and title ite following described real estate to David Smith and Beverly Joseph, hereinafter referred to as Gree, legally described as:

LEGAL DESCRIPTION:5-230-02, Township 30 North, Range 48 East, M.D.B.&M. Section 27: E2NW4NW4

Situate in the County of Eun in the state of Nevada

The Grantor will defend the it and title to the real estate described above against claims against the Grantee arising from, under through the Grantor only.

The Grantee accepts the reatate in "as is" condition and where presently located including any improvements, structures, entents, or encumbrances. The Grantor makes no representation about the suitability of the real estate to particular purpose or the conditions therein. The Grantee has had an opportunity for due diligenced is purchasing this property based on Grantee's judgment and inquiry.

If a court of competent juricion finds any provision, clause, or section of this document to be illegal, invalid, or unenforceable as my circumstance, that finding shall not make the offending provision, clause, or section illegal, invalid, or inforceable as to any other circumstance. If feasible the offending provision, clause, or section shall be codered modified so that it shall becomes legal, valid, and enforceable. If the offending provision, clause, section cannot be so modified, it shall be considered deleted from this document. Unless otherwise uired by law, the illegality, invalidity, or unenforceability of any provision, clause, or section this documt shall not affect the legality, validity, or enforceability of any other provision, clause, or section of this documt.

Witness my hand this 17th day of Septement Marke aller	bue, 2003. GHERRION GIONORAGE
Acknowledgment - Corporation State of Washington County of Whatcom	THE SHIME TO
The foregoing instrument was nowledged before Mark Abbott, President of Smu, Inc., a Washingt	me this 17^{+h} day of <u>September</u> , $\chi \infty 3$ by on corporation on behalf of the said corporation.
M. G	Sherri Suldin Notary Public

My Commission Expires: 4-2-07

STATE OF NEVADA DECLARATION OF VALI

1. Assessor Parcel Number(€ a) ()の5~230~02		
b)	\ \	
c)	\ \	
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY	
a) Vacant Land b) Single Fam. Res.	Document/Instrument #: 182932	
c) Condo/Twnhse d) -4 Plex	Book 367 Page: 227	
e) Apt. Bldg f) Omm'l/Ind'i	Date of Recording: /0/26/03	
g) Agricultural h) Mobile Home	Notes:	
Other 3. Total Value/Sales Price of perty \$	2,408.00	
Deed in Lieu of Foreclosure ((value of property)		
Transfer Tax Value: \$	3,25 9,75	
Real Property Transfer Talue \$	3.25 9.75	
4. If Exemption Claimed:		
a. Transfer Tax Exemption NRS 375.090, Section		
b. Explain Reason for Enption:	- \///	
5. Partial Interest: Percentageing transferred: 100	_%	
The undersigned declarend acknowledges, under	penalty of periupy pursuant to NRS 375 060	
and NRS 375.110, that the infeation provided is correct t		
supported by documentation iffled upon to substantiate to	the information provided herein. Furthermore, the	
disallowance of any claimed enption, or other determina		
penalty of 10% of the tax due s interest at 1% per month		
shall be jointly and severally lie for any additional amour	it owed.	
Signature Marlell UR	Capacity Seller	
Signature Programme Control of the C	Capacity Buyer	
Signature Devel, Hosph	Capacity V, SCOO, CV	
	/ _ /	
SELLER (GRANTOR) IDRMATION	BUYER (GRANTEE) INFORMATION	
Print Name: 5 Mile 4 Inc	Print Name: David Smith + Buelly Joseph	
Address: $P \circ B \circ x $	Address: 00 BOX 1527	
City: Lyndi	City: Prialville.	
State: UA Zip: 18264	State: OR Zip: 97754	
COMPANY/PERSON REQUEING RECORDING (required if not seller or buyer)		
Print Name:	Escrow #	
Address:	200.011	
City: State:	Zip:	

A PUBLIC RECORD THIS FORM MAY BE RECORDED)