

APN: 001-032-11

BOOK 369 PAGE 25-26  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Elizabeth O'Connor Biale*  
2003 OCT 27 PM 3:43

EUREKA COUNTY NEVADA  
M.N. REGALEATI RECORDER  
FILE NO. FEES 15<sup>00</sup>

**183142**

## GRAT, BARGAIN, AND SALE DEED

THIS INSTRUMENT, having been made and entered into on the 20<sup>th</sup> day of October, 2003, is by and between ELIZABETH O'CONNOR BIALE and JACK O'CONNOR (hereinafter called Grantors) of Eureka County, Nevada and who are joint tenants with rights of survivorship and MARJORIE M. HAMMOND (hereinafter called Grantee), a single woman with right survivorship:

### WITNESSETH:

THAT the said Grantors, for Ten Dollars (\$10.00) and other valuable consideration do hereby Grant, Bargain, and Convey to Grantee, her heirs and assigns forever, the following real property situate in the town of Eureka, County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

Lots 11, 12, 13, 14, 15, 16, 17, 18, of Block 77 . in the town of Eureka, Eureka County, Nevada.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.



# STATE OF NEVADA DECLARATION OF ALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>183142</u>
Book:	<u>369</u> Page: <u>25-26</u>
Date of Recording:	<u>10-27-03</u>
Notes:	

**1. Assessor Parcel Number (s)**

- a) 001-032-11
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |                                        |                   |                                     |                 |
|----------------------------------------|-------------------|-------------------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land       | <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse      | <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.        | <input type="checkbox"/>            | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural      | <input type="checkbox"/>            | Mobile Home     |
| l) <input checked="" type="checkbox"/> | Other <u>shed</u> |                                     |                 |

**3. Total Value/Sales Price of operty:**

Deed in Lieu of Foreclosure  (value of property) \$ 20,000.00  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax D: \$ 78.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exempt: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the allowance of any claimed exemption, or other determination of additional tax due, may result in penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Elizabeth O'Connor Buale Capacity SELLER  
 Signature Marjorie Hammond Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION		BUYER (GRANTEE) INFORMATION	
<small>(REQUIRED)</small>		<small>(REQUIRED)</small>	
Print Name:	<u>Elizabeth O'Connor Buale</u>	Print Name:	<u>MARJORIE HAMMOND</u>
Address:	<u>P.O. 480</u>	Address:	<u>P.O. Box</u>
City:	<u>Eureka NV</u>	City:	<u>Eureka</u>
State:	<u>NV</u> Zip: <u>89316</u>	State:	<u>NV</u> Zip: <u>89316</u>

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_