

BOOK 369 PAGE 75  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Joseph Zilfi*  
2003 NOV -5 PM 1:24

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 14.00

**Special Warranty Deed**

APN: 03-192-1

Grantor: Joseph Zilfi

Of: P.O. Box 1712, Fstaff, AZ 86002

Hereby CONYS AND GRANTS to:

**183161**

Grantee: Russell E. in and Oma Cain Revocable Trust

Of: 117 Rainbow DR. M B 1704, Livingston, TX 77399-1017

**FOR THE SUM OF N DOLLARS AND OTHER VALUABLE CONSIDERATION**

the following describeact of land within Eureka County, State of Nevada, to wit:

**LOT 38, NEVELCO C. UNIT #1**

Together with all appunances there unto belonging. This deed is hereby made expressly subject to all existing orded restrictions, exceptions, reservations, easements, rights-of-way, conditions, stipulations: forth in the Contract for Deed, and restrictions, including statutes and other laws of municipcounty or other governmental authorities applicable to and enforceable against the premises dcribed herein.

Grantor will only warr and forever defend the right and title to the above described property unto the said Grantee anst the claims of those persons claiming by, through or under Grantor, but not otherwise.

WITNESS THE HAND OF SAID GRANTOR THIS 29 OF Oct 2003.

Joseph Zilfi

STATE OF ARIZONA/  
COUNTY OF COCONO}

On the 29 of Oct 2003, personally appeared Joseph Zilfi, the signer of the within instrument, who duly aowledged to me that he executed the same.

*Marlene Baca*  
Notary Public



**183161**

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**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
a) 003-192-01  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a) ☒ Vacant Land b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
i) ☐ Other

3. Total Value/Sales Price of Property \$ 1631.96  
Deed in Lieu of Foreclosure (value of property) ( \_\_\_\_\_ )  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax \$ -7.60 7.80

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument #: 183161  
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Date of Recording: 11-5-03  
Notes: \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage transferred: \_\_\_\_\_ %

The undersigned declare and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if needed to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Seller  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Joseph H.  
Address: PO Box 17  
City: Elko  
State: AZ Zip: 86002

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Russell E. & Uma Carr  
Address: 117 Rainbow Dr. PMB 1704  
City: Livingston  
State: TX Zip: 77399-1017

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_