

BOOK 369 PAGE 82-83  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Richard W Harris*  
2003 NOV -6 PM 1:50

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 39<sup>00</sup>

**183164**

Recorded at the request  
and return to:

Richard W. Harris, Es  
Harris & Thompson  
6121 Lakeside Drive, ite 260  
Reno, Nevada 89511

**The United States of America  
Mineral Patent Number 27-2001-0048**

(See attached document)

# The United States of America

To all to whom these presents shall come, Greeting:

**WHEAS**

**Atlas Gold Mining Inc., a Nevada corporation**

is entitled to and patent pursuant to the general mining laws, R.S. 2325, as amended (30 U.S.C. 29) for the land braced within the WI 111, WI 112, WI 113, WI 114, WI 115, WI 162, WI 164, and WI 166 including claims designated and described as:

A portion of Mineral Survey No. 5043, within unsurveyed Sections 3 and 10, Township 22 North, Range East, Mount Diablo Meridian, in the Unknown Mining District, Eureka County, Nevada, the claims being more particularly described in the official field notes and depicted on the official plat which are expressly made a part of this patent and copies of which are attached hereto; but excluding excepting that portion of WI 162 which conflicts with WI 111 and WI 113; that portion of WI 164 which conflicts with WI 113 and WI 115, and that portion of WI 166 which conflicts with WI 115 and 117, all of Mineral Survey No. 5043; containing 153.375 acres.

NOTWITHSTANDING, that there is, therefore, granted by the UNITED STATES unto Atlas Gold Mining Inc. lands above described; TO HAVE AND TO HOLD the said lands with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto Atlas Gold Mining Inc., successors and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Act of August 30, 1890 (43 U.S.C. 9)

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

THE CITY OF WASHINGTON,  
DISTRICT OF COLUMBIA  
GIVEN under my hand, in the tenth day of April in the year of our Lord two thousand and one and of the Independence of the United States the two hundred and twenty-fifth.

By *Julius A. Norton*  
SECRETARY OF THE INTERIOR

[SEAL]

**27-2001-0048**

Patent Number: \_\_\_\_\_

I CERTIFY THIS PAGE BEARING THE BUREAU OF LAND MANAGEMENT SEAL IS A TRUE COPY OF A DOCUMENT ON FILE IN THE STATE OFFICE, RENO, NEVADA.  
DATE: 10/30/03  
*Christie R. Beck*  
CERTIFYING OFFICER

# STATE OF NEVADA DECLARATION OF VALUE

**1. Assessor Parcel Number(s)**

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>183164</u>
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Date of Recording:	<u>11-6-03</u>
Notes:	_____

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other U.S. neral Patent 27-2001-0048

**3. Total Value/Sales Price Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption NRS 375.090, Section: 2
- b. Explain Reason for Exon: Transfer of title from the United States

5. Partial Interest: Percents being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
 Signature Richard W. Harris Capacity Agent for Quito Gold Corporation

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

(REQUIRED)  
 Print Name: Quito Gold Corporation  
 Address: c/o Richard W. Harris, Esq.  
6121 Lakeside Drive, Suite 260  
 City: Reno, Nevada 89511  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: Richard W. Harris, Esq. Escrow # N/A  
 Address: 6121 Lakeside Drive, Suite 260  
 City: Reno State: Nevada Zip: 89511