

BOOK *369* PAGE *84-85*  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Richard W. Harris*  
2003 NOV -6 PM 1:53

EUREKA COUNTY NEVADA  
M.N. REDEALTY RECORDER  
FILE NO. FEES *39<sup>00</sup>*

**183165**

Recorded at the request of  
and return to:

Richard W. Harris, Esq.  
Harris & Thompson  
6121 Lakeside Drive, Suite 260  
Reno, Nevada 89511

**The United States of America  
Mineral Patent Number 27-2001-0047**

(See attached document)

**The United States of America**  
To all to whom these presents shall come, Greeting:

**WHERAS**

Atlas Gold Mining Inc., a Nevada corporation

is entitled to a patent pursuant to the general mining laws, R.S. 2325, as amended (30 U.S.C. 29) for the land embraced within the WI 64 and WI 66 lode mining claims designated and described as:

Miner survey No. 5042, within unsurveyed Section 4, Township 22 North, Range 50 East, Mount Diablo meridian, in the Unknown Mining District, Eureka County, Nevada, the said claims being more particularly described in the official field notes and depicted on the official plat, which are expressly made part of this patent and copies of which are attached hereto; containing 38.537 acres.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES unto Atlas Gold Mining Inc. the lands above described; TO HAVE AND TO HOLD the said lands with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto Atlas Gold Mining Inc., its successors and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Act of August 30, 1890 (43 U.S.C. 94)

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

THE CITY OF WASHINGTON,  
DISTRICT OF COLUMBIA  
GIVEN under my hand, in the tenth day of April  
the year of our Lord two thousand and one  
and of the Independence of the United States the two hundred and  
twenty-fifth.

By Julius A. Norton  
SECRETARY OF THE INTERIOR

Patent Number **1-2001-0047**

I CERTIFY THIS PAGE BEARING THE BUREAU OF LAND MANAGEMENT  
SEAL IS A TRUE COPY OF A DOCUMENT ON FILE IN THE STATE OFFICE,  
RENO, NEVADA.  
DATE: 10/30/13 Cheryl Beckett  
CERTIFYING OFFICER

# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number(s)

- a) \_\_\_\_\_  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

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Document/Instrument#: 183165  
Book: 369 Page: 84-85  
Date of Recording: 11-6-03  
Notes: \_\_\_\_\_

## 2. Type of Property:

- a) ☐ Vacant Land      b) ☐ Single Fam Res.  
c) ☐ Condo/Townhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☐ Comm/Indl  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☒ Other U.S. Mineral Patent 27-2002-0047

## 3. Total Value/Sales Price Property:

Deed in Lieu of Foreclosure (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax: \$ \_\_\_\_\_

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption NRS 375.090, Section: 2  
b. Explain Reason for Exemption: Transfer of title from the United States

## 5. Partial Interest: Percenta being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, disallowance of any claimed exemption, or other determination of additional tax due, may result a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
Signature Richard W. Harris Capacity Agent for Quito Gold Corporation

## SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

## BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Quito Gold Corporation  
Address: c/o Richard W. Harris, Esq.  
City: 6121 Lakeside Drive, Suite 260  
State: Reno, Nevada Zip: 89511

## COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Richard W. Harris, Esq. Escrow # N/A  
Address: 6121 Lakede Drive, Suite 260  
City: Reno State: Nevada Zip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)