

# GRANT, BARGAIN, and SALE DEED

APN: 03-086-6

RECORDING REQUESTED BY ANNUAL TAX STATEMENT TO

Name: ANTHONY Eugene Clute  
Address: 4788 Pradera St  
City/State/Zip: SPARK, NV, 89436

BOOK 369 PAGE 112  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Anthony E Clute  
2003 NOV -7 PM 2:44

EUREKA COUNTY NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. FEES 14.00

**183168**

THIS INDENTURE WITNESS That the GRANTOR(S):

Betty Jean Smith for and in consideration of  
one Dollars (\$ 1.00 ) the receipt of which is hereby  
acknowledged, do hereby GRANT, BARGAIN, SALE AND CONVEY to GRANTEE(S):

ANTHONY Eugene Clute whose address is  
(if applicable): 478 Pradera St, situate in  
the City of SPARK, County of WASHOE, State of NEVADA.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:  
(Set forth legal description)

LOT 4 BLOCK 12 CURB, FU #4  
T30N, R4E SECTION 21 (4.37 Act-)

Together with all and singular hereditament and appurtenances thereunto belonging or in any way  
appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on \_\_\_\_\_.

Betty Jean Smith  
Signature of Grantor

Signature of Grantor

Betty Jean Smith  
Print or type name here

Print or type name here

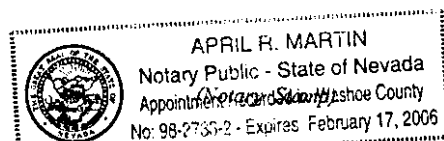
STATE OF NEVADA )  
                          WASH. )  
COUNTY OF ~~EUREKA~~ )

This instrument was acknowledged before me on (date) 10-16-03

By (person(s) appearing before my public) BETTY JEAN SMITH

April R Martin  
Notary Public

My Commission expires: 2-17-03



**183168**

BOOK 369 PAGE 112

**STATE OF NEVADA  
DECLARATION OVALUE****1. Assessor Parcel Number:**

- a) 003-086-06  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument#: 183/68  
Book: 369 Page: 112  
Date of Recording: 11-7-03  
Notes: \_\_\_\_\_

**2. Type of Property:**

- |  |   |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twnhse           | d) <input type="checkbox"/> 2-4 Plex        |
| e) <input type="checkbox"/> Apt. Bldg.             | f) <input type="checkbox"/> Comm'l/Ind'l    |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home     |
| i) <input type="checkbox"/> Other                  |   |

**3. Total Value/Sales Price Property:**

Deed in Lieu of Foreclosure (value of property) \$  
Transfer Tax Value: \$  
Real Property Transfer Tax e: \$

\$ 42,286.00  
\$  
\$  
\$ 9.75

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption: NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percent being transferred:**

100% %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, disallowance of any claimed exemption, or other determination of additional tax due, may result a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Betty Jean Smith Capacity Grantor  
Signature [Signature] Capacity Grantee

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Betty J. Smith  
Address: 4788 Pradera St  
City: Sparks  
State: NV Zip: 89436

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Anthony Eugene Clute  
Address: 4788 Pradera St  
City: Sparks  
State: NV Zip: 89436

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

April R Martin