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BOOK 369 PAGE 134
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Judith Mayer Lynn
2003 NOV 10 AM 9:45

EUREKA COUNTY NEVADA
M.N. REBAL. RECORDER
FILE NO. 183172
FEES 14.00

APN: 003-101-1
Recording requested by an: mail documents and tax statements to:

Name: Sarmad Saan and Suhad Saman
Address: 1247 Edge Rd.
City/State/Zip: Framingham, MA 01701

DED102
Nevada Legal Forms & Bco. Inc. (702) 870-8977
www.legalformsrus.com

RPTT: _____

WARRANTY DEED

THIS INDENTURE, made this 20 day of October, 2003
BETWEEN, the "Seller" whose name(s) is/are: Judith C. Mayer Lynn
AND, the "Buyer" whose name(s) is/are: Sarmad and Suhad Saman
WITNESSETH, That said seller, for and in consideration of the sum of five thousand
dollars and 00 cents DOLLARS,
(\$5,000.00) and her good and valuable consideration, the receipt whereof is hereby
acknowledged, does by these presents grant, bargain, sell, remise, release, alien, warrant and confirm unto
the Buyer, and to the heirs assigns of the Buyer, all that certain piece or parcel of land situated and being
in the City of N/A County of Eureka and
State of Nevada

The commonly known address (if applicable) 303 N. 10th Street CUR+FU #4

The legal description is as follows: 303 N. 10th Street CUR+FU #4
T30N R48E ec 21 B1K 13 Lot 4 CUR+FU #4

In Witness Whereof, my hands have been set on 20 October, 2003.

Judith C. Mayer Lynn
Signature on line above

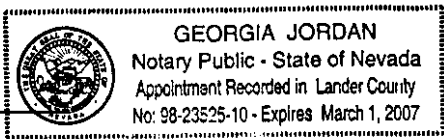
Signature on line above

Judith C. Mayer Lynn
Print name on line above

Print name on line above

STATE OF Nevada)
COUNTY OF Lander) ss
On this 20th day of October, 2003, personally appeared before me, a
Notary Public Judith C. Mayer-Lynn
personally known to me to be the person(s) whose name(s) is subscribed to the above instrument who
acknowledged that she executed this instrument. Witness my hand and official seal.

Georgia Jordan
Notary Public



My commission expires: 3-07

Consult an attorney if you do this forms fitness for your purpose.

183172

BOOK 369 PAGE 134

State of Nevada Declaration of Value

Assessor Parcel Number(s)
 a) 003-101-01
 b) _____
 c) _____
 d) _____

Type of Property:
 a) Vacant Land
 b) Site Fam. Res.
 c) Condo/Townhome
 d) Duplex
 e) Apt. Bldg.
 f) Cm'l/Ind'l
 g) Agricultural
 h) Mlt Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 183172
 Book: 369 Page: 134
 Date of Recording: 11-10-03
 Notes: _____

Total Value/Sales Price of Property: _____

Deduct Assumed Liens and/or Encumbrances:
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

\$ 5,000.00
 (0)
 Book: 336 Page: 118
 \$ 5,000.00
 \$ 18.50

Transfer Tax Value per NRS 375.010 section 2: _____

Real Property Transfer Tax Due: _____

If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: 0
 b. Explain Reason for Exemption: NA

Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.000 and NRS 375.110, that the information provided is true to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or their determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION
 Seller Signature: Judith C. Mayelynn
 Print Name: Judith C. Mayelynn
 Address: 1010 Skyline
 City: Battle Mountain
 State: Nevada Zip: 8980
 Telephone: (775) 635-2050
 Capacity: owner

BUYER (GRANTEE) INFORMATION
 Buyer Signature: Sarmad Saman
 Print Name: Sarmad Saman
 Address: 1247 Edgell Rd
 City: Framingham
 State: Massachusetts Zip: 01701
 Telephone: (617) 216-8013
 Capacity: Buyer

Co. Name: NA COMPANY REQUESTING RECORDING Esc. #: _____