

BOOK 369 PAGE 141-145  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Judi Porter*  
2003 NOV 13 PM 1:22

EUREKA COUNTY NEVADA  
M.H. REBALEATI, RECORDER  
FILING FEES 42<sup>00</sup>

APN# 07-140+

Recording Request by:

**183176**

Name Judi Porter

Address 1083 Gosh Plover Ct.

City/State/Zip Srks, NV 89436

QUIT CLAIM DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fees)

This cover page must be read or printed.

BOOK 369 PAGE 141

APN# 07-1404

SEND TAX STATEMENTS TO:

Anthony J. MARIANO JR.

115 Amelia Lane

MOORESVILLE, N 28117

LF298-04  
R298-04

## QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 7<sup>th</sup> day of November, 2003,  
by first party, Grantor, Morgan S. Porter, Judi Porter and Mark Bonello  
whose post office address 1083 Golden Plover Ct. Sparks, NV 89436  
to second party, Grantee,  
whose post office address Anthony J. MARIANO JR., Beverly Mariano  
115 Amelia Lane Mooresville, North Carolina

WITNESSETH, that the said first party, for good consideration and for the sum of One  
Dollars (\$1.00)  
paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release  
and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first  
party has in and to the following described parcel of land, and improvements and appurtenances thereto in  
the County of Eureka, State of Nevada to wit:

HC 2 Box 62168, Eureka, Nevada 89316

Township 22 North, Range 54 East MDB at M  
Section 4: Lots 3 and 4  
SW 1/2, NW 1/4, SW 1/4

APN-07-140-04

IN WITNESS WHEREOF the said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

\_\_\_\_\_  
Signature of Witness

\_\_\_\_\_  
Print name of Witness

\_\_\_\_\_  
Signature of Witness

\_\_\_\_\_  
Print name of Witness

State of Nevada

County of Eureka }

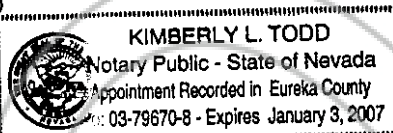
On November 7, 2007 before me, Kimberly Todd

appeared Morgan S. Porter

personally known to me (or ved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authord capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upoehalf of which the person(s) acted, executed the instrument.

WITNESS my hand and ofal seal.

Kimberly Todd  
Signature of Notary



State of Nevada

County of Eureka }

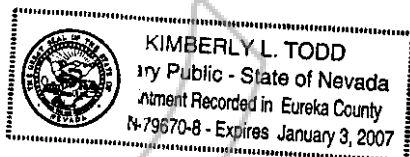
On November 7, 2007 before me, Kimberly Todd

appeared Judi Porter and Mark Bonello (Power of Attorney)

personally known to me (or ved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authord capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upoehalf of which the person(s) acted, executed the instrument.

WITNESS my hand and ofal seal.

Kimberly Todd  
Signature of Notary



[Signature]  
Signature of First Party

Morgan S. Porter  
Print name of First Party

[Signature]  
Signature of First Party

Judi Porter  
Print name of First Party

[Signature]  
Signature of First Party

Judi PORTELL  
Print name of First Party

[Signature]  
Signature of First Party

Mark Bonello by Judi Porter  
Print name of First Party

MARK BONELLO  
Print name of First Party

MARK BONELLO  
Print name of First Party

MARK BONELLO  
Print name of First Party

Affiant \_\_\_\_\_ Known ☒ Produced ID  
Type of ID Nevada DL  
(Seal)

Affiant \_\_\_\_\_ Known ☒ Produced ID  
Type of ID Nevada DL  
(Seal)

\_\_\_\_\_  
Signature of Preparer

\_\_\_\_\_  
Print Name of Preparer

\_\_\_\_\_  
Address of Preparer

## POWER OF ATTORNEY

KNOW ALL MEN BY THE PRESENTS:

**Mark Bonello**, hereinafter referred to as PRINCIPAL, in the County of San Bernardino, State of California, does appoint **J Porter** his true and lawful attorney. In principal's name, and for principal's use and benefit said attorney is authorized hereby;

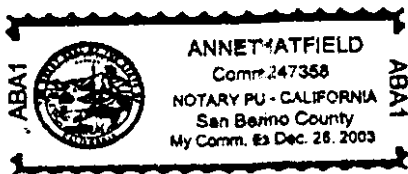
- (1) To demand, sue for, act, and receive all money, debts, accounts, legacies, bequests, interest, dividends, annuities, and demands as are now or shall hereafter become due, payable, or belonging to principal, make all lawful means, for the recovery thereof and to compromise the same and give discharges for the same;
- (2) To buy and sell land, make contracts of every kind relative to land, any interest therein or the possession thereof, and take possession and exercise control over the use thereof;
- (3) To buy, sell, mortgage, hypothecate, assign, transfer, and in any manner deal with goods, wares and merchandise, choses in action, certificates or shares of capital stock, and other property in possession or action, and to make, do, and transact all and every kind of business of whatever nature;
- (4) To execute, acknowledge, and deliver contracts of sale, escrow instructions, deeds, leases including leases for minerals and hydrocarbon substances and assignments of leases, covenants, agreements and assignments of agreements, mortgages and assignments of mortgages, conveyances, trust, to secure indebtedness or other obligations, and assign the beneficial interest therein, subordinations of liens or encumbrances, bills of lading, receipts, evidences of debt, releases, bonds, notes, bills, requests to reconvey deeds of trust, partial or full judgments, satisfactions, mortgages, and other debts, and other written instruments of whatever kind and nature, all upon such terms and conditions as said attorney shall approve.

Giving and granting to said attorney full power and authority to do all and every act and thing whatsoever requisite and necessary to be done relative to any of the foregoing as fully to all intents and purposes as principal might or could do if personally present.

All that said attorney shall fully do or cause to be done under the authority of this power of attorney is expressly apped.

Dated: 5-2-3

Is: Mark Boneklo  
**MARK BONEKLO**



Subscribed and sworn before me under  
Penalty of perjury on s 2<sup>nd</sup> day of MAY, 2003

[Signature]  
**NOTARY PUBLIC, SAN BERNARDINO COUNTY, CALIFORNIA**

# STATE OF NEVAA DECLARATION F VALUE

## 1. Assessor Parcel Numt (s)

- a) 07-140-04  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 183176  
Book: 369 Page: 141-145  
Date of Recording: 11-13-03  
Notes: \_\_\_\_\_

## 2. Type of Property:

- |  |              |  |                 |
|--|--------------|--|-----------------|
| a) <input type="checkbox"/>            | Vacant Land  | b) <input type="checkbox"/>            | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhs  | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'l/Ind'l    |
| g) <input checked="" type="checkbox"/> | Agricultural | h) <input checked="" type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |  |                 |

## 3. Total Value/Sales Pn of Property:

Deed in Lieu of Foreclre Only (value of property) \$ 191,000  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Due: \$ 215,000

## 4. If Exemption Claimed

- a. Transfer Tax Exempt, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for exemption: \_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares & acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) FORMATION

(REQUIRED)

Print Name: Morgan Porter  
Address: 1083 Eden Plover CT.  
City: Spack  
State: NV : 89436

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER/BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)