APN (Assessor's Parceumber):	BOOK 369 PAGE 178- OFFICIAL RECORDS RECORDED AT THE REQUEST OF EUNIKA COUNTY CISIES
05 - 670-43	2003 NOV 18 AM 10: 22
Return this application: Eureka County Asstor 20 South Main Street P.O. Box 88	EUREKA COUNTY. NEVADA M.N. REBALEATI. RECORDER FILE NO. FEE\$ 70 £
Eureka, Nevada 8931¢ Phone (775)237-5270	
	This space for Recorder's Use Only
₄ricultural Use As	sessment Application
	Assessor's Office at the address shown above roved, it will be recorded and become a public record.
	Representative:
City/State/Zip: Carlin:V 89822	City/State/Zip:
	ndustrial use (For instance, if you farm and live l and residential). In addition, please describe
the agricultural operatic (For instance, raising bees, aquatic agricultureydroponic gardens.)	
the agricultural operatio (For instance, raising bees, aquatic agricultureydroponic gardens.)	

5.) What agricultur	is the date the operty was originally placed al purposes? (130, 2003	in service by the	owners listed abo	ove for
6.) Was 1	this property piously assessed as agricultural	al? yes	If yes, when was	it
assessed a	as agricultural? ince assessm	ant be	gan,	\
7.) Was 5	the gross incorfrom agricultural use of the more? Yes No	land during the p	receding calendar	year
and incluassessor.	e attach a statent of revenues and expenses de a copy of IIForm F. Additional docume	ntation may be r	equested by the co	ounty
best of (my	he undersigned hoy certify the foregoing informat y) (our) knowled: (I) (We) understand if this applied and the time of the control of the co	cation is approved, portion of this land	this property may be	e subject to
DV A DE	VNER OF RECO OR HIS AUTHORIZED REPRE PRESENTATIVITHE REPRESENTATIVE MUST Y, AND UNDEFIAT AUTHORITY. PLEASE T	INDICATE FOR	WHOM HE IS SIG	NING, HIS
Carl	e of Applicant Agent	Owner Owner	Representative, o	r Lessee)
Signatury	PRES. 2	Slagouski	Representative, o	//
CARL			11/13	103
Type or		(i.e. Power of		
He L	5-30,4 / Aley, ARlin //E	4.8/8 775-73	4-2377	
	City/State/Zip	Phone Nu	mber FAX	Number
	\times			
1	FOR BY THE COUNTY ASSESSOR O	OR DEPARTMENT C	of TAXATION	
		Date	Initial	
	Property Inspect	Date	Initial	
	Income Records pected:	Date	Initial	
	Written Notice approval or Denial Sent to Applica	ant Date	Initial	
	Application forwied to Department of Taxation	Date	Initial	
0	Department of Taion returned application	Date	Initial	
Reasons	s for Approval or 11al and Other Pertinent Commen	its:		
-				
Signatu	re of Official Proving Application	Title	Date	e

PARCEL #	LEGAL DESIPTION		ACRES
5-670-21	T28N,R52Edection 10	SE4NW4; NE4SW4; NW4SE4	120.00
5-670-22	T28N,R52ESection 10	SE4NE4	40.00
5-670-46	T28N,R52ESection 7	SE4SW4; N2S2SE4	80.00
*5-670-43	T28N,R52E ection 8	W2;S2SE4	
	Section 9	S2SW4; SW4SE4; W2SE4SE4; SE4SE4SE4	
	Section 10		
	Section 14	S2NW4	
	Section 15	S2NE4;E2NW4;NW4NW4	
	Section 16	W2;SW4SE4	•
	Section 17	E2; NE4SW4; NW4	
	LESS 2.72Ac	e HWRW	1,750.00
5-680-01	T28N,R52FSection 20		
	Section 21		
	Section 22		
	Section 23	Lots 6, 7 & 8;N2SW4;SE4SW4	
	\ \	W2SE4 (or S2)	
	No. 1 No. 1	N2SW4;Lots 7 & 8 (or SW4)	
	LESS 16.24A	Ac HWRW	1,121.32
6-040-02	Parcel #EE27N,R51E	Section 30 S2NE4;Lot 4; E2SW4;N2SE4	
		Section 31 Lot 1	
/	Parcel #2727N.R51E	Section 30 Lots 9 & 10;	•
	142601 11 11 11 11 11	SW4SE4SE4NW4;	
\		E2SE4SE4NW4	
\		Section 31 N2NW4NE4NW4;	
\	/ /	SW4NW4NE4NW4	342.89
. \	/ /		
6-050-03	T27N,R51\Section 13	A parcel of land in E2NE4 &	
		SW4NE4 more particularly des-	
***************************************		cribed as follows: Beginning a	t
-		Corner No. 1, which is also the	
		east one quarter corner of Sect	ion
		13, T27N,R51E, MDB&M running t	hence
•		West 2,028.62 feet to Corner No	. 2,
	_	a point in the southeasterly ri	ght of
	BOOK 369 PA 180	way line of State Highway No. 2	78;
	DUUN J U J I I I I	·	

PARCEL #	LEGAL DESIPTION	ACRES
6-050-03	(con't) thence N 50'E., 1,922.74 feet along said right of way line Corner No. 3; thence S 55 10'E., 628.20 feet to (mer No. 4; thence N. 34 50'E., 661.40 feet to Cornero. 5; thence N 1 13'W., 210.90 feet to Corner No; thence 55 10'W., 504.27 feet to Corner No. 7; thee 34 50'E., 461.57 feet to Corner No. 8; thence E 1.53 feet to Corner No. 9; thence S 2,640.00	7/
	feet to (mer No. 1, the place of beginning. LESS 7.27 HWRW	55.52
6-060-07	T27N,R52 Section 18 Lots 1 & 2;E2NW4 (or NW4)	154.94
6-090-01	T26N,R50:3ection 1 SE4NE4;E2SE4 Section 12 E2NE4;NE4SE4	240.00
6-090-02	T26N,R50/Section 1 W2SW4	80.00
6-090-03	T26N,R50 Section 11 NE4NE4	40.00
6-100-01	T26N,R51 Section 6 Lots 3-7;SE4NW4;E2SW4 Section 7 Lots 1-4	
	Section 18 Lots 1-4	627.22
5-650-12	T28N,R51 Section 11 ALL	640.00
5-670-47	T28N,R52 Section 3 S2S2;S2NW4SW4;NW4NW4SW4	190.00
5-650-27	T28N,R51 Section 1 SW4SW4	40.00
5-650-10	T28N,R51 Section 9 ALL	640.00
\	TOTAL ACRES	6,161.89