

BOOK 369 PAGE 178-181
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Eureka County Assessor
2003 NOV 18 AM 10:22

APN (Assessor's Parcel Number):

05-670-43

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES *No Fee*

Return this application:
Eureka County Assessor
20 South Main Street
P.O. Box 88
Eureka, Nevada 89310
Phone (775)237-5270

183186

This space for Recorder's Use Only

Agricultural Use Assessment Application

*Return this application to the County Assessor's Office at the address shown above
no later than June. If this application is approved, it will be recorded and become a public record.*

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative.
Attach additional sheets necessary:

Owner: SLAGOWSKI RAJES, Inc.
Address: Pine Valley, CA 65 Box 30
City/State/Zip: Carlin, NV 89822

Representative: _____
Address: _____
City/State/Zip: _____

2.) Describe all the uses the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponic gardens.)

livestock grazing

3.) What is the size of land devoted to agricultural use? 6,161.89 Ac

4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes _____ No

5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? 11-30, 2003

6.) Was this property previously assessed as agricultural? Yes If yes, when was it assessed as agricultural? since assessment began.

7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes _____ No ✓

8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of Form F. Additional documentation may be requested by the county assessor.

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECO OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

Carl F. Slagowski Owner
Signature of Applicant Agent Capacity (Owner, Representative, or Lessee)
CARL F. SLAGOWSKI PRES. SLAGOWSKI RANCHES, INC.
Type or Print Name Authority (i.e. Power of Attorney) / Date
HC 65-30, Yr. Valley, Calif. 95818 775-734-2377
Address/City/State/Zip Phone Number FAX Number

FOR BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION		
<input checked="" type="checkbox"/> Application Received	<u>11-17-03</u> Date	<u>M.M.</u> Initial
<input type="checkbox"/> Property Inspected	_____ Date	_____ Initial
<input type="checkbox"/> Income Records Inspected:	_____ Date	_____ Initial
<input type="checkbox"/> Written Notice of Approval or Denial Sent to Applicant	_____ Date	_____ Initial
<input type="checkbox"/> Application Forwarded to Department of Taxation	_____ Date	_____ Initial
<input type="checkbox"/> Department of Taxation returned application	_____ Date	_____ Initial
Reasons for Approval or Denial and Other Pertinent Comments: _____ _____		
_____ Signature of Official Processing Application	_____ Title	_____ Date

<u>PARCEL #</u>	<u>LEGAL DESIPTION</u>	<u>ACRES</u>
5-670-21	T28N,R52E Section 10 SE4NW4;NE4SW4;NW4SE4	120.00
5-670-22	T28N,R52E Section 10 SE4NE4	40.00
5-670-46	T28N,R52E Section 7 SE4SW4;N2S2SE4	80.00
*5-670-43	T28N,R52E Section 8 W2;S2SE4 Section 9 S2SW4;SW4SE4;W2SE4SE4;SE4SE4SE4 Section 10 SW4SW4 Section 14 S2NW4 Section 15 S2NE4;E2NW4;NW4NW4 Section 16 W2;SW4SE4 Section 17 E2;NE4SW4;NW4 LESS 2.72Ac HWRW	1,750.00
5-680-01	T28N,R52E Section 20 NE4NE4 Section 21 NW4;W2NE4;SE4NE4;N2SE4 Section 22 N2SW4;SE4 Section 23 Lots 6, 7 & 8;N2SW4;SE4SW4 W2SE4 (or S2) Section 24 N2SW4;Lots 7 & 8 (or SW4) LESS 16.24Ac HWRW	1,121.32
6-040-02	Parcel # 227N,R51E Section 30 S2NE4;Lot 4; E2SW4;N2SE4 Section 31 Lot 1 Parcel # 227N,R51E Section 30 Lots 9 & 10; SW4SE4SE4NW4; E2SE4SE4NW4 Section 31 N2NW4NE4NW4; SW4NW4NE4NW4	342.89
6-050-03	T27N,R51E Section 13 A parcel of land in E2NE4 & SW4NE4 more particularly des- cribed as follows: Beginning at Corner No. 1, which is also the east one quarter corner of Section 13, T27N,R51E, MDB&M; running thence West 2,028.62 feet to Corner No. 2, a point in the southeasterly right of way line of State Highway No. 278;	

<u>PARCEL #</u>	<u>LEGAL DESCRIPTION</u>	<u>ACRES</u>
6-050-03	(con't) thence N 50'E., 1,922.74 feet along said right of way line Corner No. 3; thence S 55 10'E., 628.20 feet to Corner No. 4; thence N. 34 50'E., 661.40 feet to Corner No. 5; thence N 1 13'W., 210.90 feet to Corner No. 6; thence 55 10'W., 504.27 feet to Corner No. 7; thence 34 50'E., 461.57 feet to Corner No. 8; thence E 1.53 feet to Corner No. 9; thence S 2,640.00 feet to Corner No. 1, the place of beginning. LESS 7.27 HWRW	55.52
6-060-07	T27N,R52 Section 18 Lots 1 & 2; E2NW4 (or NW4)	154.94
6-090-01	T26N,R50 Section 1 SE4NE4; E2SE4 Section 12 E2NE4; NE4SE4	240.00
6-090-02	T26N,R50 Section 1 W2SW4	80.00
6-090-03	T26N,R50 Section 11 NE4NE4	40.00
6-100-01	T26N,R51 Section 6 Lots 3-7; SE4NW4; E2SW4 Section 7 Lots 1-4 Section 18 Lots 1-4	627.22
5-650-12	T28N,R51 Section 11 ALL	640.00
5-670-47	T28N,R52 Section 3 S2S2; S2NW4SW4; NW4NW4SW4	190.00
5-650-27	T28N,R51 Section 1 SW4SW4	40.00
5-650-10	T28N,R51 Section 9 ALL	640.00
TOTAL ACRES		6,161.89