

When recorded return to:
Marvel & Kump, Ltd.
PO Box 2645
Elko, NV 89801
Mail Tax Statements to:
Richard J. Marvel
1300 E. Feedlot Rd.
Winnemucca, NV 89445
APN:

BOOK **371** PAGE **344-346**
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Marvel & Kump
2003 DEC -1 AM 11:48

EUREKA COUNTY, NEVADA
M.H. REBALATI, RECORDER
FILE NO. FEES **16.00**

184223

GRANT, BARGAIN AND SALE DEED

THIS INSTRUMENT is made and entered into this 1st day of November, 2003, by and between **RHARD J. MARVEL** and **MARSHA M. GRANT**, Successor Trustees of the **RICHARD T. MRVEL FAMILY TRUST** dated September 1, 1986, "Grantors"; and **RICHARD J. MARVEL** a married man as his sole and separate property, and **MARSHA M. GRANT**, an unmarried man, "Grantees."

WITNESSETH:

That the said Grantors, for good and valuable consideration given by the Grantees, the receipt of which is hereby acknowledged, do by these presents, grant, bargain, sell, and convey unto the said Grantees, **RHARD J. MARVEL**, a married man as his sole and separate property, and **MARSHA M. GRANT**, an unmarried woman, each as to an undivided one-half interest, as tenants in common, and their respective heirs, executors, administrators, successors, and assigns, forever, all that certain property situate, lying, and being in the County of Eureka, State of Nevada, more particularly described on Exhibit "A" attached hereto, made a part hereof and incorporated herein by this reference.

TOGETHER WITH any and all buildings, fixtures and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto long or in anywise appertaining, and the reversion and reversionary remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantees, each to an undivided one-half interest, as tenants in common, and to their respective heirs, executors, administrators, successors, and assigns forever.

IN WITNESS WHEREOF, the said Grantors have executed this Deed as of the day and year first hereinabove written.

GRANTORS:

RICHARD T. MARVEL FAMILY TRUST
Dated September 1, 1986

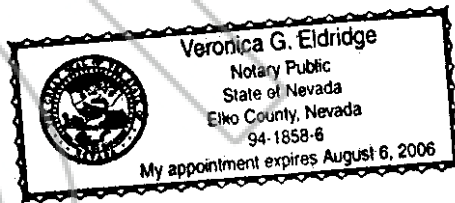
Richard J. Marvel
RICHARD J. MARVEL, Trustee

Marsha M. Grant
MARSHA M. GRANT, Trustee

STATE OF NEVADA)
)S
COUNTY OF ELKO)

On November 2, 2003, personally appeared before me, a Notary Public, **RICHARD J. MARVEL**, Trustee of **RICHARD T. MARVEL FAMILY TRUST**, dated September 1, 1986, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that executed said instrument on behalf of said Trust.

Veronica G. Eldridge
NOTARY PUBLIC



STATE OF Nevada)
)SS.
COUNTY OF Elko)

On November 2, 2003, personally appeared before me, a Notary Public, **MARSHA M. GRANT**, Trustee of **RICHARD T. MARVEL FAMILY TRUST**, dated September 1, 1986, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed said instrument on behalf of said Trust.

Veronica G. Eldridge
NOTARY PUBLIC

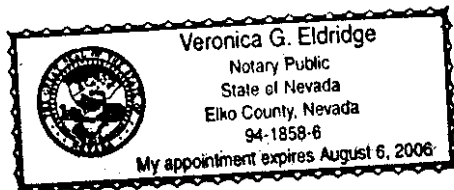


EXHIBIT "A"
MARVEL TRUST - MARVEL, RICK/MARSHA

ALL THAT CERTAIN PRERTY, INCLUDING ALL OF GRANTORS' RIGHT, TITLE INTEREST AND ESTATE IN AND TO ALLNERALS AND MINERAL DEPOSITS OF WHATEVER KIND AND NATURE AND ALL OIL, GAS AND OTHERMAL RESOURCES IN ANY AND EVERY FORM, LOCATED WITHIN, ON OR BENEATH THE SFACE OF SAID LAND OR ANY PORTION THEREOF, SITUATE, LYING AND BEING IN THE COUNTY EUREKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1

TOWNSHIP 36 NORTH, NGE 49 EAST, MDB&M

Section 34: E½SW¼

PARCEL 2

All other property located he County of Eureka in which Grantors now have any right, title, interest or estate but which has beenitted herefrom, including all minerals and mineral deposits of whatever kind and nature and all oil, gas and geothermal resources in any and every form, located within, on or beneath the surface of said land or a portion thereof, is intended to be included herein, and Grantors further hereby grant and convey the same Grantees.

TO THE EXTENT that titlehe surface estate of any of the foregoing described property is presently held in the name of Marvel-Jens Ranches, a partnership in which the Grantors herein were formerly partners and the Grantees herein aresently partners, the parties hereto intend that this conveyance shall not in any way affect Marvel-Jens Ranches' right, title, interest and estate in and to said property, but said right, title, interest and estate of d partnership therein is hereby confirmed.

**State of Nevada
Declaration of Value**

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>184223</u>
Book	<u>371</u> Page <u>344-346</u>
Date of Recording:	<u>12-1-03</u>
Notes:	

1. Assessor Parcel Number:
 a) Mineral rights
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant L. | b) <input type="checkbox"/> Single Fam.Res. |
| c) <input type="checkbox"/> Condo/Twe | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg | f) <input type="checkbox"/> Comm'/Ind'l |
| g) <input type="checkbox"/> Agricultur. | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Prty: \$ _____
 Deduct Assumed Liens and Incumbrances: _____

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 5.010, Section 2: \$ _____
 Real Property Transfer Tax: \$ 0

4. **If Exemption Claimed:**
- a. Transfer Tax Exemtn, per NRS 375.090, Section: (8)
- b. Explain Reason for mption: _____

5. Partial Interest: Percentage transferred: _____ %

The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110(a) the information provided is correct to the best of their information and belief, and can be supported by documentation filed upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: [Signature]
 Print Name: Richard J. Harvel
 Address: 1300 E. Feedlot Rd.
 City: Winnemucca
 State: NV
 Telephone: () _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: [Signature]
 Print Name: Richard J. Harvel
 Address: 1300 E. Feedlot Rd
 City: Winnemucca
 State: NV
 Telephone: () _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____

(AS A PUBLIC RECORD THIS MAY BE RECORDED/MICROFILMED)