

Feed

APN: 02-033-08

RECORDING REQUESTED BY / MAIL TAX STATEMENT TO

Name: GLENN E. JOHNS

Address: 6555 Hamala Rd.

City/State/Zip: Finlayson MN 55735

BOOK 372 PAGE 121
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemen's Title
2003 DEC -8 AM 3:38

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 14.00

184420

CONTRACT NO. 0160001015VB-1015)

THIS INDENTURE, made: 17th day of November, 2003, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and Glenn E. Johnson, a single man, as sole and separate property.

hereinafter referred to as Grantee(s)

whose address is 6555 Hamala Rd., Finlayson, MN 55735

WITNESSETH:

For valuable consideration given, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situate in the County of Eureka, State Nevada that is described as follows:

Lot 23, Block 13, Crescent Valley Ranch & Farms, Unit 1

APN: 02-033-08

SUBJECT TO tax for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or license rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or pertaining and the reversion and reversions, remainder and remainder, rents issues and profits thereof.

TO HAVE AND TO HOLD the premises, together with the appurtenances, unto said Grantee(s), and to his heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY
as Trustee

STATE OF ARIZONA

COUNTY OF MARICOPA

SS

BY: G. Roberta Pratt

Title: G. ROBERTA PRATT, CEO

On November 17, 2003 personally appeared before me, a Notary Public, G. Roberta Pratt who acknowledged that he executed the above instrument.



Notary Public of Arizona
Maricopa Co
Chera L. Fox
Expires July 2005

NOTARY PUBLIC

184420

BOOK 372 PAGE 121

STATE OF NEVDA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 02-033-08
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 184420
Book: 372 Page: 121
Date of Recording: 12-8-03
Notes: _____

2. Type of Property:

- | | | | |
|----------------------------------------|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnmt | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

\$ 7950.00

Deed in Lieu of Foreclosure Only (value of property)

\$

Transfer Tax Value:

\$

Real Property Transfer Tax Due:

\$ 31.20

(Tax is computed 65¢ per \$500 value)

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declare and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.03 the Buyer and Seller shall be jointly and severally liable for any additional amount owed Cattleman's Title Guarantee Co., Trustee

Signature By Glenn E. Johnson Capacity Seller
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Cattleman's Title Guarantee
Address: 1930 S. Johnson Rd., #2
City: Mesa,
State: AZ Zip: 85202

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: GLENN E. JOHNSON
Address: 6555 Hamaline Rd.
City: Finlayson, MN 55735
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER/BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____