## jeed

	2003 DEC -8 PM 3: 4:
APN:02-013-07	EUREKA COUNTY, MEVAN
RECORDING REQUESTED BY ) MAIL TAX STATEMENT TO	EUREKA COUNTY, NEVADA M.N. REBALEATI, RECORDE FILE NO. FEE\$
Name: Jack and Sva Winn	\ \ \ \ " " " " /
Address: P 0 BOX 2135	184421
City/State/Zip: Crescen/alley, NV 89821	
CONTRACT NO. <u>016007101(</u> THI-1018)	71
THIS INDENTURE, made: $17  m th$ day of <u>Novembetween CATTLEMEN'S TIT GUARANTEE COMPANY</u> (as Trustee),	aber , 20 03 , by and a Nevada Corporation, hereinafter
referred to as Grantor, and ck E. Winn and Sonya T.B. Wi	nn. as joint Tenants with
	ereinafter referred to as Grantee(s)
whose address is P O I 211095, Crescent Valley, NV	7 89821
WITNESSETH:	
For valuable consideration eived, Grantor does by these presents Grantee(s) and to <u>their</u> eirs and assigns forever, all that certain of Eureka , State Nevada that is described as	real property situate in the County
Lot 6, Block 17, Crcent Valley Ranch & Farms, Un APN:02-013-07	it 1
SUBJECT TO tis for the present fiscal year and subsequent	uently, covenants, con-
ditions, restricts, exceptions and reservations, easen leases or licent, rights and rights of way of record, if ar	
TOOFTI IED Mill the tenements in seeding control and con-	urtanga too thous unto
TOGETHER WI the tenements, hereditaments and app belonging or ærtaining and the reversion and rever remainder, remissues and profits thereof.	
\ \ \	
TO HAVE AND TO HOLD d premises, together with the appurtenatheirheirs and assigns foer.	ances, unto said Grantee(s), and to
IN WITNESS WHEREOF Grantor has caused this conveyance to above written.	be executed the day and year first
CATTLEMENT	CONTRACTOR COMPANY
CAFILEMEN	S TITLE GUARANTEE COMPANY  _as Trustee
STATE OF ARIZONA BY:	Laberta Prace
COUNTY OF MARICOPA ) SS Title: G. R	OBERTA PRATT, CEO
On November 17, 2003 sonally appeared before me, a Notary	Public, G. ROBERTA PRATT
who acknowledged thate he executed the above instrument.	111. 1 1200.
Nc Public State of Arizona NOTARY P	Un f. Clazi
Mana County	OBLIC J'
Ch: Focazio Ext. July 26, 2005	

## STATE OF NEADA DECLARATIO OF VALUE

	FOR RECORDERS OPTIONAL USE ONLY
	184421
1. Assessor Parcel Niber (s)	Book 372 Page 127
a) 02-013-07	Date of Recording: 12-8-Q3
b)	Notes:
c)	170.85.
d)	
2. Type of Property:  a) (Y) Vacant 1: b) ( Single Fam Re	
a) X Vacant La b) Single Part Re c) Condo/Twe d) 2-4 Plex	
a) X Vacant La b) Single Fam Re c) Condo/Twe d) 2-4 Plex e) Apt. Bidg f) Commi/Ind1  April Bidg f) Mobile Home	
g) Agricultur h) Mobile Horne	
i) Other `	
	• 2050.00
3. Total Value/Sales ice of Property:	\$ 3950.00
Deed in Lieu of Foresure Only (value of property)	5 \
Transfer Tax Value:	\$ \$ \$ 15.60
Real Property Trans: Tax Due:	<b>\$</b> 15.60
(Tax is computedt 65¢ per \$500 value)	/ /
4 If Exemption Claim:	
a. Transfer Tax Exetion, per NRS 375.090, Section:	
b. Explain Reason Exemption	· /
	%
5. Partial Interest: Pentage being transferred:	70
/ /	the of parisms mursuant to NRS 375.060
The undersigned declar and acknowledges, under penal	aty or perjuty, parosistic relation and
belief, and can be supped by documentation if called u	pon to substantiate the information
provided herein. Furtheore, the disallowance of any classification in Called U	imed exemplion, or care. The per month.
provided herein. Furtheore, the disallowance of any case of additional tax due, mresult in a penalty of 10% of the	e tax que prus interest at 170 per menan
	the state of any
Pursuant to NRS 375.0. the Buyer and Seller shall b	e jointly and severally habite for any
additional amount own Cattlemen's Title Guara	III.EE UU
Signature By Michaela Proces	Capacity Seller
	Capacity
Signature	
O	(ER (GRANTEE) INFORMATION
SELLER (GRANTO INFORMATION BUY	ER (GRAITILL) IIII GIAM
	(REQUISED)  Vame: Jack & Sonya Winn
Print Name: Cattlem's Title Guarantee Print!	P 0 BOX 211095
Address: 1930 S. bson Rd., #2 Addre	SS: P O DOX 211097
City: Mesa, City:	Crescent Valley
State: AZ Zlp: 85202 State:	NV <b>Zip:</b> 89821
State. An	
COMPANY/PERSOREQUESTING RECORDIN	<u>G</u>
COMPANIAL ENTINE STATE OF THE S	
(REQUIRED IF NOT THE SELL OR BUYER)	Escrow #
Print Name:	
Address: State:	Zip:
City:	