

WHEN RECORDED MAIL TO:
Stewart Title of Northeastern Nevada
810 Idaho St. , Elko, NV 89801

Assessor Parcel Number:
002-034-12

BOOK 372 PAGE 322-323
 OFFICIAL RECORDS
 RECORDED AT THE REQUEST OF
Stewart Title
 2003 DEC 12 PM 1:51

EUREKA COUNTY, NEVADA
 M.N. REBAL EATH RECORDER
 FILE NO. FEES 75⁰⁰

184621

**AFFIDAVIT
 CONVERSION OF
 MANUFACTURED HOME
 TO REAL PROPERTY**

Pursuant to Nevada Revised Statutes 361.244

**PART 1: To be Completed by Applicant
 LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED / MOBILE HOME**

1. OWNER / BUYER NAME: William T. Drenon and Vicki Drenon
2. PHYSICAL LOCATION OF MANUFACTURED / MOBILE HOME _____
3. MANUFACTURED/MOBILE DESCRIPTION: MANUFACTURER: Nashua
 MODE: Nashua MODEL YEAR: 1994 SERIAL #: NNID33757AB LENGTH: 48ft WIDTH: 12ft
4. NEW LIEN HOLDER: Sierra Pacific Mortgage

MAILING ADDRESS 11000 Olson Dr. Rancho Cordova, CA 95670

Part 2: Owner/Buyer Signatures

The undersigned, as owner(s) buyer(s) of the above described manufactured/mobile home and real property, attests that the running gear has been removed per NRS 361.244. The home has been installed in accordance with all State and Local Building Codes and agrees(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT YEAR.

All Documents relating to the Manufactured/Mobile Home as Personal Property must surrendered to the Manufactured Housing Division. The Conversion is not valid until issuance of a "Real Property Notice". The Manufactured/Mobile Home will then be placed on the next succeeding Tax Roll as Real Property.

William T. Drenon 12/8/03 Vicki D. Drenon 12-8-03
 SIGNATURE OWNER/BUYER DATE SIGNATURE OWNER/BUYER DATE

PRINT NAME _____

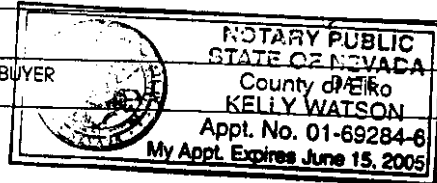
PRINT NAME _____

SIGNATURE OWNER/BUYER _____ DATE _____

SIGNATURE OWNER/BUYER _____

PRINT NAME _____

PRINT NAME _____



ON 12/8, 2003, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF NEVADA, COUNTY OF ELKO PERSONALLY APPEARED William T. Drenon and Vicki Drenon WHO ACKNOWLEDGED THAT they EXECUTED THIS AFFIDAVIT

Kelly Watson

Notary Public.

DISTRIBUTION: ORIGINAL TO MANUFACTURED HOUSING DIVISION. COPY TO LIEN HOLDER OR OWNER/BUYER.

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 03293102

Lot 8, Block 16, of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1,
as per map recorded in the office of the County Recorder of
Eureka County, Nevada as File #34081.

EXCEPTING THEREFROM, all petroleum, oil, natural gas and
products derived therefrom, within or underlying said land or
that may be produced therefrom, and all rights thereto, as
reserved by SOUTHERN PACIFIC LAND COMPANY in Deed to H.J.
BUCHENAU and ELSIE BUCHENAU, recorded September 24, 1951 in
Book 24 of Deeds at Page 168, Eureka County, Nevada.