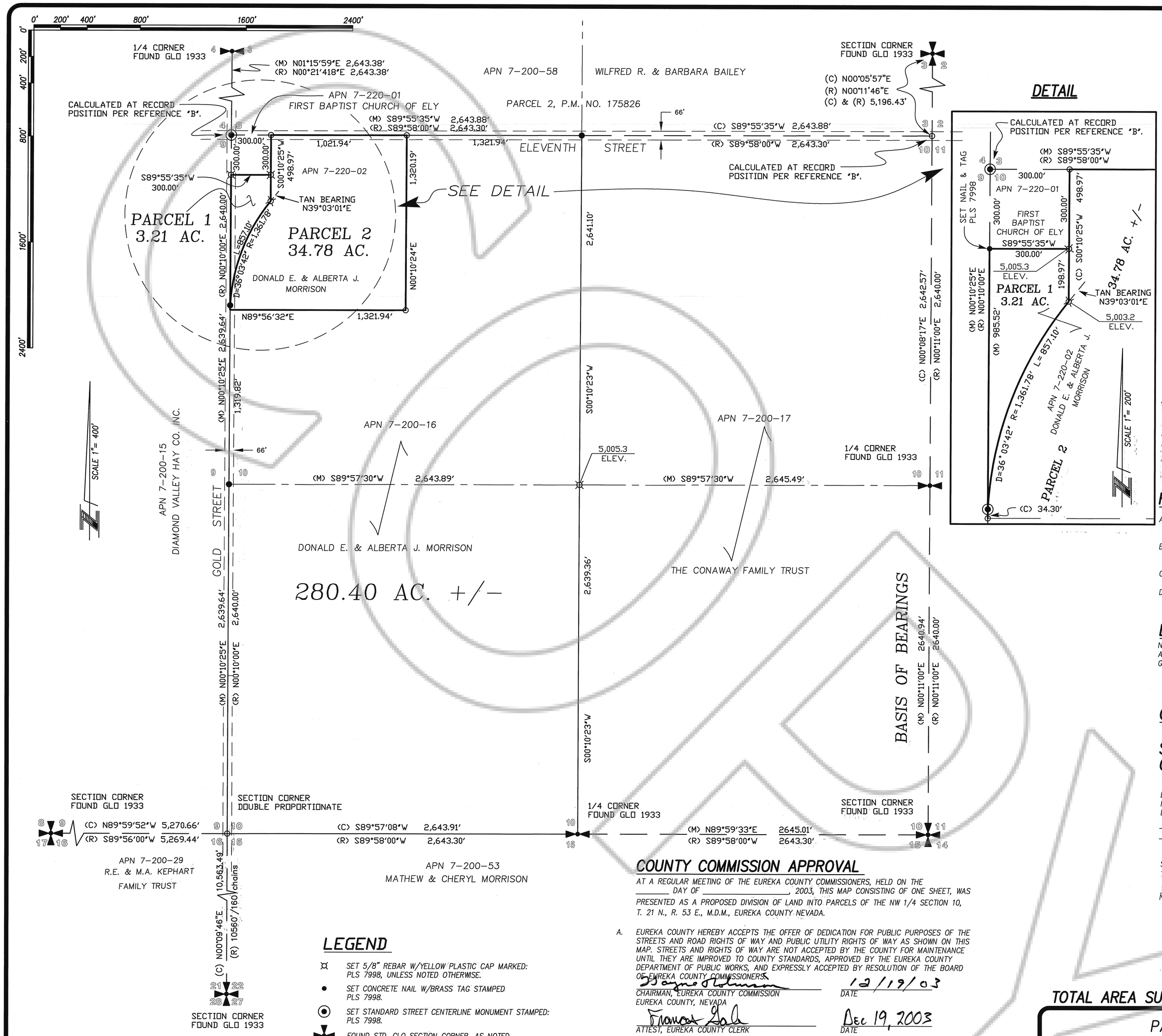


## DETAIL




## SURVEYOR'S CERTIFICATE

I, RANDAL L. BRIGGS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DONALD E. & ALBERTA J. MORRISON.
2) THE LANDS SURVEYED LIE WITHIN SECTION 10, TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JULY 24, 2003.
3.) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4.) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Randal L. Briggs 10/29/03
RANDAL L. BRIGGS, PLS 7998 DATE

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA RANDAL L. BRIGGS Exp. 12-31-03 No. 7998 10/29/03

## EUREKA COUNTY PLANNING COMMISSION APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY PLANNING COMMISSION, STATE OF NEVADA, HELD ON THE 11 DAY OF Dec., 2003, THIS MAP WAS DULY APPROVED BY:

Maxine Rebaleati
CHAIRPERSON

## COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ASSESSOR'S PARCEL NO. 07-220-02 HAS NO DELINQUENCIES AND THAT TAXES ARE PAID FOR THE FISCAL YEAR.

Francis Gale Dec. 8, 2003
EUREKA COUNTY TREASURER DATE

## REFERENCE DOCUMENTS

A) GLO INDEPENDENT RESURVEY PLAT. ON FILE IN THE OFFICE OF THE U.S. DEPT. OF INTERIOR, G.L.O. RECORDED IN 1935.

B) "PARCEL MAP FOR WILFRED R. BAILEY AND BARBARA BAILEY", FILED FEBRUARY 20, 2001, OFFICIAL RECORDS OF EUREKA COUNTY, STATE OF NEVADA, FILE NO. 175826.

C) BOOK 11 , PAGE 475 , OFFICIAL RECORDS OF EUREKA COUNTY, STATE OF NEVADA, FILE NO. 42436.

D) BOOK 11 , PAGE 111, OFFICIAL RECORDS OF EUREKA COUNTY, STATE OF NEVADA, FILE NO. 42197.

## BASIS of BEARING

N 0° 11'00" E BETWEEN THE SOUTH EAST CORNER OF SECTION 10 AND THE EAST 1/4 CORNER OF SECTION 10 AS SHOWN ON THE GLO INDEPENDENT RESURVEY PLAT RECORDED IN 1935.

## OWNER'S CERTIFICATE

STATE of NEVADA
COUNTY OF EUREKA } SS

BEING FIRST DULY SWORN, THE UNDERSIGNED, DONALD E. & ALBERTA J. MORRISON AFFIRMS AND SAYS THAT THEY ARE THE SOLE OWNERS OF THE LAND TO BE DIVIDED BY THIS MAP, AND WE CONSENT TO THIS LAND DIVISION.

Donald E. Morrison
Alberta J. Morrison

SUBMITTED AND SWORN BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, THIS 8TH, DAY OF December 2003.

Maureen Torres MY COMMISSION EXPIRES: Jan. 6, 2007
NOTARY PUBLIC

MAUREEN TORRES Notary Public - State of Nevada Appointment Recorded in Eureka County No: 99-35398-6 - Expires January 6, 2007

## LEGEND

- SET 5/8" REBAR W/YELLOW PLASTIC CAP MARKED: PLS 7998, UNLESS NOTED OTHERWISE.
- SET CONCRETE NAIL W/BRASS TAG STAMPED PLS 7998.
- SET STANDARD STREET CENTERLINE MONUMENT STAMPED: PLS 7998.
- FOUND STD. GLO SECTION CORNER, AS NOTED
- FOUND STD. GLO 1/4 CORNER, AS NOTED.
- DIMENSION POINT, NOTHING FOUND OR SET.

(C) INDICATES CALCULATED DATA
(M) INDICATES MEASURED DATA
(R) INDICATES RECORD DATA

## NOTE

1. THE PROPERTY LIES WHITIN THE 100 YEAR FLOOD PLANE ZONE A.

## COUNTY COMMISSION APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY COMMISSIONERS, HELD ON THE _____ DAY OF _____, 2003, THIS MAP CONSISTING OF ONE SHEET, WAS PRESENTED AS A PROPOSED DIVISION OF LAND INTO PARCELS OF THE NW 1/4 SECTION 10, T. 21 N., R. 53 E., M.D.M., EUREKA COUNTY NEVADA.

A. EUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE STREETS AND ROAD RIGHTS OF WAY AND PUBLIC UTILITY RIGHTS OF WAY AS SHOWN ON THIS MAP. STREETS AND RIGHTS OF WAY ARE NOT ACCEPTED BY THE COUNTY FOR MAINTENANCE UNTIL THEY ARE IMPROVED TO COUNTY STANDARDS, APPROVED BY THE EUREKA COUNTY DEPARTMENT OF PUBLIC WORKS, AND EXPRESSLY ACCEPTED BY RESOLUTION OF THE BOARD OF EUREKA COUNTY COMMISSIONERS.

[signature] 12/19/03
CHAIRMAN, EUREKA COUNTY COMMISSION DATE
EUREKA COUNTY, NEVADA

Francis Gale Dec 19, 2003
ATTEST, EUREKA COUNTY CLERK DATE

B. ACCEPTANCE OF THIS PARCEL MAP BY EUREKA COUNTY DOES NOT CONSTITUTE A GUARANTEE THAT EACH OR ANY LOT SHOWN THEREON CONTAINS A LAWFUL BUILDING SITE.

C. FURTHER REPARCELING OF ANY PARCEL CREATED BY THIS MAP MAY BE SUBJECT TO THE PROVISIONS OF NRS 278.462.3 AND EUREKA COUNTY CODE, TITLE 16, PERMITTING IMPOSITION OF REASONABLE IMPROVEMENT STANDARDS, BUT NOT GREATER THAN IMPROVEMENTS REQUIRED FOR SUBDIVISIONS.

D. EUREKA COUNTY EXPRESSLY DECLARES THE PRIOR USE OF ADJACENT OR NEARBY LAND FOR RANCHING, FARMING, AGRICULTURE, MINING, INDUSTRIAL OR COMMERCIAL PURPOSES, AND THE EXPANSION OR MODIFICATION OF SUCH USE, SHALL NOT CONSTITUTE A NUISANCE TO AFTER ESTABLISHED OR SUBSEQUENT IN TIME RESIDENTIAL USES PURSUANT TO NEVADA REVISES STATUTES (NRS) 40.140, (NRS) 202.450, AND EUREKA COUNTY CODE 16.28.070.

E. ALL REQUIREMENTS OF GOVERNMENTAL AGENCIES WITH PERMIT AUTHORITY MUST BE MET.

TOTAL AREA SURVEYED = 37.99 AC.±

PARCEL MAP
FOR
DONALD E. & ALBERTA J. MORRISON
LOCATED WITHIN A PORTION OF SECTION 10
T. 21 N., R. 53 E., M.D.M.
EUREKA NEVADA

LUMOS AND ASSOCIATES
CIVIL ENGINEERS
SURVEYORS
MATERIALS TESTING
800 E. GRAVES LANE CARSON CITY, NEVADA
(702) 883-7077

DATE: JULY, 2003
JOB NO: 5720.003
SHEET 1 OF 1

FILED AT THE REQUEST OF EUREKA COUNTY COMMISSION ON THE 19th DAY OF December 2003, AT 8 MIN. PAST 11 A M. IN THE OFFICIAL RECORDS OF EUREKA COUNTY, NEVADA.
FILE NUMBER: 184679
FEE: $No Fee

DRAWING NUMBER 184679
Parcel Morrison, Donald & Alberta