

APN's 007-240-01, 007-200-10, 007-230-02
and 007-250-15

After recordation, return Deed and
mail future property tax statements
to the following address of Grantee:
Tommye J. Plaskett, Trustee
P.O. Box 10
Eureka, NV 89316

BOOK 373 PAGE 001-003
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Walchley, Maupin, Dots, et al
2003 DEC 22 AM 9:25

EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. 184684
FEES 16.00

GRANT DEED

Without consideration, Tommye J. Plaskett, an unmarried woman ("Grantor"), hereby grants, bargains and sells to Tommy J. Plaskett, as Trustee under The Tommye J. Plaskett Family Trust Agreement dated December 2, 2003 ("Grantee"), the real property situated in the County of Eureka, State of Nevada, described as follows:

PARCEL 1:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 1: All;

EXCEPTING THEREFROM all that portion of said land as conveyed to JOSEPH L. RAND and ELLEN M. RAND, His Wife, in Deed recorded June 22, 1977 in Book 60, Page 12, Official Records, Eureka County, Nevada.

A.P.N.'s 007-240-01 and 007-200-10

PARCEL 2:

A parcel of land located in the NE 1/4 of Section 12, TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M. more particularly described as follows:

Commencing at the NW Corner of said Section 12, thence South 89°21'47" East, 3,906.68 feet to Corner No. 1, the true point of beginning being on the Southerly right-of-way of 11th Street;

THENCE South 89°57'31" East, 1,346.23 feet along the said Southerly right-of-way of 11th Street to Corner No. 2 being also on the Westerly right-of-way of Eureka County Road M-101 (Java).

THENCE South 0°11'03" West, 1,346.23 feet along said Westerly right-of-way of Eureka County Road M-101 (Java) to Corner No. 3;

THENCE from a tangent bearing North 0°11'03" East, on a curve to the left with a radius of 1,342.88 feet, through a central angle of 90°08'34", for an arc length of 2,112.74 feet to Corner No. 1, the point of beginning.

EXCEPTING THEREFROM all the oil and gas in the lands so patented as reserved by the United States of America in Patent recorded November 19, 1962 in Book 26, Page 308, Deed Records, Eureka County, Nevada.

A.P.N. 007-230-02

PARCEL 3:

TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 5: Lots 1, 2, 3 and 4; S1/2NE1/4; S1/2NW1/4; SE1/4; SW1/4;

EXCEPTING FROM Lots 3 and 4; S1/2NW1/4; SW1/4 of Section 5, all the oil and gas in the lands so patented as reserved by the United States of America in Patent recorded May 10, 1963 in Book 26, Page 431, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM Lots 1 and 2; S1/2NE1/4; SE1/4 of Section 5, all the oil, gas, potash and sodium in the land so patented as reserved by the United States of America in Patent recorded February 5, 1968 in Book 22, Page 160, Official Records, Eureka County, Nevada.

A.P.N. 007-250-15

The above metes and bounds descriptions were previously recorded on June 20, 2003, as Document No. 182005, of Official Records of Eureka County, Nevada.

This conveyance is subject to the following liens and encumbrances:


1. The lien of real property taxes and assessments for the fiscal year July 1, 2003, through June 30, 2004.

2. Covenants, conditions, restrictions, reservations, easements, and rights-of-way of record.

3. A Deed of Trust dated May 13, 2003, recorded June 20, 2003, in Book 362, Page 250, as Document No. 182006, of Official Records of Eureka County, Nevada.


This conveyance includes any and all water and water rights, ditch and ditch rights, and grazing permits appurtenant to the real property, the other tenements, hereditaments, and appurtenances of the real property, and the rents, issues, and profits thereof.

Dated this 2 day of December, 2003.


Tommye J. Plaskett

STATE OF ARIZONA)
) ss.
COUNTY OF MOHAVE)

This Grant Deed was acknowledged before me on 12/2, 2003, by Tommye J. Plaskett.


Notary Public



Notary Public State of Arizona
Mohave County
Julia A. Roach
Expires May 20, 2006

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument # 184684
Book: 373 Page 001-003
Date of Recording: 12-22-03
Notes: _____

1. Assessor Parcel Number (s)

- a) 007-240-01
- b) 007-200-10
- c) 007-230-02
- d) 007-250-15

2. Type of Property:

- a) ☐ Vacant Land
- b) ☐ Single Fam Res.
- c) ☐ Condo/Twnhse
- d) ☐ 2-4 Plex
- e) ☐ Apt. Bldg.
- f) ☐ Comm'l/Ind'l
- g) ☐ X Agricultural
- h) ☐ Mobile Home
- i) ☐ Other

3. Total Value/Sales Price of Property: \$ _____

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ None (Exempt)

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section 6

b. Explain Reason for Exemption: Tommye J. Plaskett is the Trustor of The Tommye J. Plaskett Family Trust, and the transfer is without consideration.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination provided herein. Furthermore, the disallowance of any claimed exemption, or other determination or additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Tommye J. Plaskett Capacity _____ Grantee
Signature Tommye J. Plaskett Capacity _____

SELLER (GRANTOR) INFORMATION

(Required)

Print Name: Tommye J. Plaskett
Address: P.O. Box 10
City: Eureka
State: NV Zip: 89316

BUYER (GRANTEE) INFORMATION

(Required)

Print Name: Tommye J. Plaskett, Trustee
Address: P.O. Box 10
City: Eureka
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(Required if not the Seller or Buyer)

Print Name: Walther, Key, Maupin, Oats, Cox & LeGoy
Address: 3500 Lakeside Court, Suite 200
City: Reno State: Nevada Escrow # N/A
Zip: 89509

(As a Public Record this Form May Be Recorded)