

BOOK 373 PAGE 114  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Tyrone Jones*  
2004 JAN -2 PM 3:51

After Recording, please send to:  
TYRONE JONES  
109 FAWN COURT  
LUMBERTON, NJ 08048

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 14.00

184740

**GENERAL WARRANTY DEED**

THE STATE OF CALIFORNIA )

COUNTY OF SAN JOAQUIN )

KNOW ALL MEN BY THESE PRESENTS,

That I, BRIAN F. QUILTY, of the county of San Joaquin, in the state aforesaid, for and in consideration of ten dollars and no/100 and other good and valuable consideration, to me in hand paid TYRONE JONES whose address is 109 FAWN COURT, LUMBERTON, NJ, 08048, has granted, sold, and conveyed, and by these presents does grant, sell, and convey unto the TYRONE JONES, all that certain lot (s) of land situated in Eureka County, Nevada, described below as follows, to wit:

**Nevelco Inc. Unit #2  
Lot 8 Block Z  
APN # 003-251-07**

To have and to hold the above described premises, together with all and singular the rights and appurtenances thereto in any wise belonging, unto the said paid TYRONE JONES their heirs or assigns forever. And I do hereby bind myself, my heirs, executors, and administrators to warrant and forever defend all and singular the said premises unto the said premises unto the TYRONE JONES their heirs, and assigns, against every person whomsoever, lawfully claiming or to claim the same, or any part thereof.

Witness my hand, this 15 day of December, A.D. 2003.

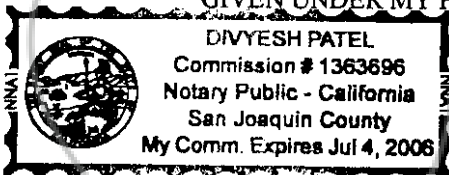
*Brian Quilty*  
Brian Quilty

THE STATE OF CALIFORNIA )

COUNTY OF SAN JOAQUIN )

BEFORE ME, the undersigned authority, on this day personally appeared BRIAN QUILTY, known to me to the person whose name is subscribed to the forgoing instrument and acknowledged to me that he executed the same for the purpose of consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 15<sup>th</sup> day of December, A.D. 2003.



*Divyesh Patel*  
Notary Public, State of California

My commission expires July 4, 2006

Mail Tax Statements to:  
TYRONE JONES, 109 FAWN COURT  
LUMBERTON, NJ 08048

184740

BOOK 373 PAGE 114

**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number(s)**

a) 003-251-07  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument #: 184740

Book 373 Page: 114-115

Date of Recording: 1-2-04

Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property**

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due

\$ 1000.00  
( 3.90 )  
\$ \_\_\_\_\_  
\$ 3.90

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

Capacity \_\_\_\_\_

Signature \_\_\_\_\_

Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: BRIAN QUALITY  
Address: 1245 SOUTH LEE AVE  
City: 1001  
State: CA Zip: 95240

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: TYRONE JONES  
Address: 104 FAWN COURT  
City: LUMBERTON  
State: NJ Zip: 07048

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_

Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)