

MAIL THIS DEED TO:

Ruben Jaramillo
8900 Viscount #105
El Paso, TX 79925

MAIL TAX STATEMENTS TO THE ABOVE ADDRESS

BOOK **373** PAGE **164-165**
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Ian Carey Martin
THIS SPACE FOR RECORDER'S USE
2004 JAN -5 PM 2:21

EUREKA COUNTY, NEVADA
H.N. REBALEATI, RECORDER
FILE NO. FEES **15⁰⁰**

184791

RECORDING REQUESTED BY Ian Martin

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR(S):

Ian Carey Martin
PRINT NAME

For valuable consideration, receipt of which is hereby acknowledged, hereby REMISE, RELEASE, AND FOREVER QUITCLAIM to: **Ruben Jaramillo,**

The following described real properties in the county of **Eureka,** state of **Nevada**

ASSESSOR'S PARCEL NUMBER: 03-233-01

THAT PORTION OF SECTION 15 TOWNSHIP 29 NORTH RANGE 48 EAST M.D.B. & M. MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 1, 2, 3, 7, AND 8 IN BLOCK S OF THE SUBDIVISION MAP ENTITLED NEVELCO INC. UNIT 2 RECORDED OCTOBER 5, 1961 IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA, AS FILE No. 35633 EUREKA COUNTY, NEVADA RECORDS.

EXCEPTING THEREFROM, ALL PETROLEUM, OIL, NATURAL GAS, AND PRODUCTS DERIVED THEREFROM, WITHIN OR UNDERLYING SAID LAND OR THAT MAY BE PRODUCED THEREFROM, AND ALL RIGHTS THERTO, AS RESERVED BY SOUTHERN PACIFIC LAND COMPANY IN DEED TO H.J. BUCHENAU AND ELSIE BUCHENAU RECORDED SEPTEMBER 24, 1951, IN BOOK 24, OF DEEDS AT PAGE 168, EUREKA COUNTY, NEVADA.

TOGETHER WITH THE RIGHT, PERMISSION, AND AUTHORITY TO TAKE AND USE WITHOUT CONSIDERATION, WATER FOR DOMESTIC PURPOSES, FROM A WATER WELL LOCATED UPON SAID SECTION 15, LOCATED ABOUT 1360' EAST AND ABOUT 200' NORTH FROM THE COMMON CORNER OF SECTIONS 15, 16, 21, AND 22 OF TOWNSHIP 29 NORTH, RANGE 48 EAST, MOUNT DIABLO BASE AND MERIDIAN; AND THE RIGHT TO USE AND ENJOY AT ALL TIMES, TOGETHER WITH INGRESS AND EGRESS THEREFROM, A LAKE CONSTRUCTED UPON SAID SECTION 15.

AND FURTHER DESCRIBED ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE EUREKA COUNTY CLERK, STATE OF NEVADA.

State of TEXAS
County of EL PASO } S.S.

Ian Cary Martin
signature

On DECEMBER 26 2003 before me

ALIEN RICKS
a notary public in and for said County and State personally

IAN MARTIN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signatures (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.
Witness my hand and official seal

Signature *Alien Ricks*



**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s)
 a) 03-233-01
 b) _____
 c) _____
 d) _____
2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	<u>184791</u>
Book: <u>373</u>	Page: <u>164-165</u>
Date of Recording:	<u>1/5/04</u>
Notes:	

3. Total Value/Sales Price of Property:
 \$ 1800 -

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 780

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity _____
Grantor

Signature _____ Capacity _____
Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)
 Print Name: Ian Martin
8900 Viscount #211
 Address: El Paso, TX 79925
 City: _____
 State: _____ Zip _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Ruben Jaramillo
 Address: 8900 Viscount #105
El Paso, TX 79925
 City: _____
 State: _____ Zip _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: _____ Escrow # _____

Address: _____
 City: _____ State _____ Zip _____