

BOOK **373** PAGE **167-178**
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
P Michael Marfisi Ltd
2004 JAN -6 PM 12: 56

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES **25⁰⁰**

184794

APN#

EXEMPTION: N.R.S. 375.090 (6) (7)

Recording Requested by and Return To:

Name: P. MICHAEL MARFISI LTD

Address: 469 4TH St.

City/State/Zip: Elko, NV 89801

MINERALS DEED TO THE HANK & MARIAN FILIPPINI
FAMILY MINERAL RIGHTS TRUST

(Title of Document)

This page added to provide additional information required by N.R.S. 111.312 Sections 1-2
(Additional recording fee applies)

This cover page must be typed or printed

DOC # 0229883

12/31/2003 01:34 PM

OFFICIAL RECORDS

Requested By:

MARIAN FILIPPINI

APN: NONE

Exempt: NRS 375.090 (8)(a)(b)(c)

When Recorded mail to:

P. Michael Marfisi

469 4th St.

Elko, NV 89801

Lander County, NV
Idonna M. Trevino - Recorder

Page: 1 Of 11 Fee: 24.00
BK-523 PG-766 SN



**MINERALS DEED TO THE HANK & MARIAN
FILIPPINI FAMILY MINERAL RIGHTS TRUST**

THIS INDENTURE, made and entered into this 22 day of December, 2003, by and between, HENRY A. FILIPPINI, a.k.a HENRY FILIPPINI, a.k.a HENRY FILIPPINI, JR., a.k.a. HENRY A. FILIPPINI, JR. and MARIAN FILIPPINI, a.k.a MARIAN COLE FILIPPINI, who are husband and wife, and all of their children, now all adults, to wit: MARTY ANN ECHEVARRIA, a married woman dealing with her sole and separate property, DANIEL EDWARD FILIPPINI, a married man dealing with his sole and separate property, KATHI DIANE MARVEL, a married woman dealing with her sole and separate property, JILL MARIE PARIS, a married woman dealing with her sole and separate property, and ANGELA GALE MARILUCH, a married woman dealing with her sole and separate property, and FILIPPINI RANCHING CO., a Nevada Corporation, herein referred to as GRANTORS, and HENRY A. FILIPPINI and MARIAN FILIPPINI, husband and wife as Trustees of the HANK & MARIAN FILIPPINI FAMILY MINERAL RIGHTS TRUST dtd December 22, 2003, herein referred to as GRANTEE, of HC 61-BOX 70, Battle Mountain, NV 89820;

WITNESSETH:

The GRANTORS, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United State of America, do by these presents remise, release, and forever quitclaim all of the Grantors' right, title and interest unto the said GRANTEE, and to the GRANTEE'S successor Trustees and assigns, forever, all of Grantors' right, title and interest in and to all mineral, oil, petroleum, geothermal rights of any name or nature upon, under or within, together with the Mining claims and leases of any minerals and/or oil now and hereafter existing thereon, in reference to the following described property in the Counties of Lander and Eureka, State of Nevada, as follows:

All that certain real property situate in the County of Eureka and the County of Elko, State of Nevada, more particularly described as follows:

All minerals of any name or nature without limitation to kind, character or description, including valuable minerals, such as, but not limited to gold and silver, and all precious stones, building materials, sand, gravel or the like, and all oil, gas, coal, oil shale, petroleum products, steam, heat, geothermal waters or geothermal products or power sources, of any and every name or nature, kind, character and description of all and any of the forgoing, including all dips, spurs and angles, in, under or upon any and all of the mining claims, patented or unpatented, leases and in, under or upon all of the real property described in **Exhibit A** attached hereto and incorporated herein by reference.

TOGETHER WITH the reasonable right of ingress and egress for exploration, mining, removal, development, location and processing the same.

TO HAVE AND TO HOLD the said premises, together with all the rights, privileges and

franchises thereto incident, appendant and appurtenant, the tenements and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereof, unto the said GRANTEE, its successor Trustees and assigns, forever.

The undersigned spouses of Grantors MARTY ANN ECHEVARRIA, DANIEL EDWARD FILIPPINI, KATHI DIANE MARVEL, JILL MARIE PARIS, and ANGELA GALE MARILUCH, respectively, execute this Deed for title clearing purposes, acknowledging that the interests of his or her Grantor spouse in and to the property conveyed herein is his or her sole and separate property, without claim or demand or interest, including community property interest of the undersigned spouses of MARTY ANN ECHEVARRIA, DANIEL EDWARD FILIPPINI, KATHI DIANE MARVEL, JILL MARIE PARIS, and ANGELA GALE MARILUCH, respectively.

IN WITNESS WHEREOF, the said GRANTORS (and spouses as indicated) and the authorized Officers of Grantor, Filippini Ranching Co., executed this Deed as of the day and year first above written.

GRANTORS:

Henry A. Filippini
HENRY A. FILIPPINI

Marian Filippini
MARIAN FILIPPINI

FILIPPINI RANCHING CO.

Henry A. Filippini
BY: HENRY A. FILIPPINI, Pres.

Marian Filippini
By: MARIAN FILIPPINI, Sec/Tres.

gpc. Joseph Patrick Echevarria
PATRICK JOSEPH ECHEVARRIA
Spouse of Marty Ann Echevarria
Joseph Patrick Echevarria
EDDYANN FILIPPINI
Spouse of Daniel Edward Filippini

Marty Ann Echevarria
MARTY ANN ECHEVARRIA

Daniel Edward Filippini
DANIEL EDWARD FILIPPINI

Peter J. Marvel
PETER J. MARVEL
Spouse of Kathi Diane Marvel

Kathi Diane Marvel
KATHI DIANE MARVEL

Bertrand A. Paris
BERTRAND A. PARIS
Spouse of Jill Marie Paris

Jill Marie Paris
JILL MARIE PARIS

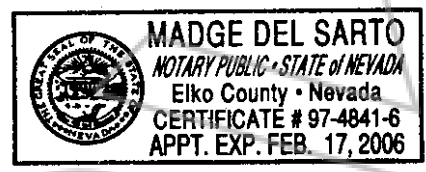
Shawn P. Mariluch
SHAWN P. MARILUCH
Spouse of Angela Gale Mariluch

Angela Gale Mariluch
ANGELA GALE MARILUCH

STATE OF NEVADA)
) SS.
COUNTY OF ELKO)

On this 22 day of December, 2003, before me, a Notary Public, personally appeared HENRY A. FILIPPINI and MARIAN FILIPPINI, husband and wife, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument.

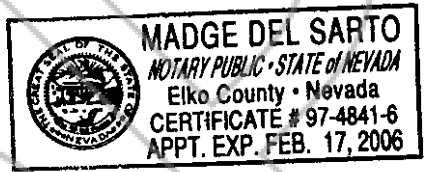
Madge Del Sarto
NOTARY PUBLIC



STATE OF NEVADA)
) SS.
COUNTY OF ELKO)

On this 22 day of December, 2003, before me, a Notary Public, personally appeared HENRY A. FILIPPINI and MARIAN FILIPPINI, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed as President and Sec/Treas., respectively, of Filippini Ranching Co., to this instrument.

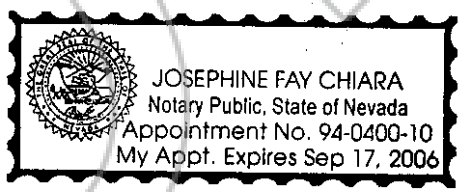
Madge Del Sarto
NOTARY PUBLIC



STATE OF NEVADA)
) SS.
COUNTY OF Lander)

On this 29th day of December, 2003, before me, a Notary Public, personally appeared DANIEL EDWARD FILIPPINI and EDDYANN FILIPPINI, husband and wife, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument.

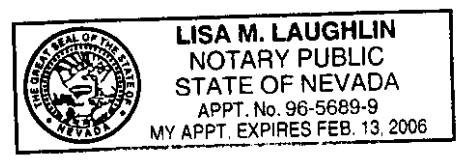
Josephine Fay Chiara
NOTARY PUBLIC



STATE OF NEVADA)
) SS.
COUNTY OF Humboldt)

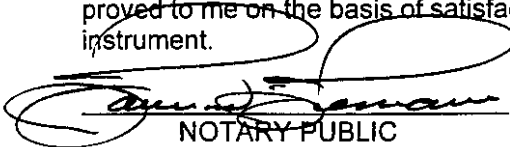
On this 29th day of December, 2003, before me, a Notary Public, personally appeared PETER J. MARVEL and KATHI DIANE MARVEL, husband and wife, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument.

Lisa M. Laughlin
NOTARY PUBLIC



STATE OF NEVADA)
) SS.
COUNTY OF Lander)

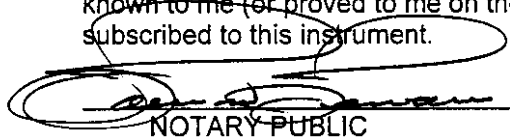
On this 27th day of December, 2003, before me, a Notary Public, personally appeared BERTRAND A. PARIS and JILL MARIE PARIS, husband and wife, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument.

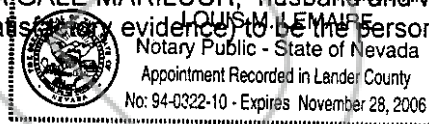

NOTARY PUBLIC



STATE OF NEVADA)
) SS.
COUNTY OF Lander)

On this 28th day of December, 2003, before me, a Notary Public, personally appeared SHAWN P. MARILUCH and ANGELA GALE MARILUCH, husband and wife, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument.

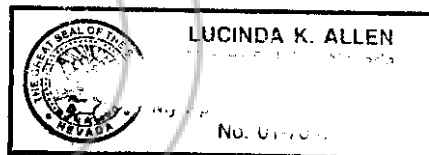

NOTARY PUBLIC



STATE OF NEVADA)
) SS.
COUNTY OF Nevada)

JPG - On this 29th day of December, 2003, before me, a Notary Public, personally appeared PATRICK JOSEPH ECHEVARRIA and MARTY ANN ECHEVARRIA, husband and wife, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument.


NOTARY PUBLIC



APN: NONE

SEND TAX BILL TO:
Filippini Family Minerals Trust
HC 61-Box 70
Battle Mtn, NV 89820

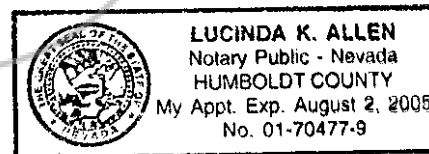


EXHIBIT A to
MINERALS DEEDFILIPPINI RANCHING CO et al to HANK & MARIAN FILIPPINI MINERAL RIGHTS TRUST
LEGAL DESCRIPTION

PARCELS:

OWNED BY: FILIPPINI RANCHING CO FROM WHICH MINERAL RIGHTS ARE CONVEYED
Parcel 1: (APN: 007-220-77, 007-220-26, 007-220-19, 007-220-74,
007-220-34, 007-230-34) (Lander County)

A parcel of land located in Section 7, TOWNSHIP 29 NORTH, RANGE 44 EAST, M.D.B.&M., Lander County, Nevada more particularly described as follows:

Beginning at the southwest corner of said Section 7, being Corner No. 1, the true point of beginning;

THENCE North 00°57'14" East, 906.49 feet, along the east line of said Section 7, to Corner No. 2;

THENCE North 60°05'50" West, 5,842.91 feet to Corner No. 3, a point being on the west line of said Section 7;

THENCE South, 1,247.30 feet, along the said west line of Section 7, to Corner No. 4, a point being the West 1/4 corner of said Section 7;

THENCE South 00°00'43" West, 2,647.96 feet, along the said west line of Section 7, to Corner No. 5, a point being the Southwest corner of said Section 7;

THENCE North 89°07'14" East, 2,455.61 feet, along the south line of said Section 7, to Corner NO. 6, a point being the South 1/4 corner of said Section 7;

THENCE North 89°09'11" East, 2,595.49 feet, along the said south line of Section 7, to Corner No. 1, the point of beginning.

TOWNSHIP 29 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 17: All;
Section 19: S1/2; N1/2SE1/4; S1/2NE1/4; NW1/4;
Section 21: N1/2; S1/2;
Section 29: All;

TOWNSHIP 29 NORTH, RANGE 45 EAST, M.D.B.&M.

Section 33: All;

LEGAL DESCRIPTION

Parcel 2: (APN: 005-010-02, 007-520-03, 007-440-02) (Lander County)

TOWNSHIP 24 NORTH, RANGE 40 EAST, M.D.B.&M.

Section 5: SW1/4NE1/4; E1/2NW1/4; N1/2SW1/4;

TOWNSHIP 25 NORTH, RANGE 41 EAST, M.D.B.&M.

Section 15: W1/2NW1/4; N1/2SW1/4;

TOWNSHIP 26 NORTH, RANGE 41 EAST, M.D.B.&M.

Section 26: W1/2SW1/4;

Section 35: W1/2NW1/4;

TOGETHER WITH: Three (3) Oil and Gas Leases dated October 1, 1984, between Altamira Farms, Inc., a California General Partnership and Atlantic Richfield Company, Recorded in Book 246, pages 499, 502 and 505, Official Records, Lander County, Nevada. FURTHER RESERVING, the reasonable right of ingress and egress for exploration, mining, removal, development, location and processing the same.

EXHIBIT A "cont"
to MINERALS DEEDFILIPPINI RANCHING CO et al to HANK & MARIAN FILIPPINI MINERAL RIGHTS TRUST
LEGAL DESCRIPTION

PARCEL, MINING CLAIMS, LEASES OWNED BY HENRY A. FILIPPINI and MARIAN FILIPPINI

The land referred to herein is situated in the State of Nevada,
County of Elko & Lander, described as follows:

PARCEL 1: (APN: 002-075-02) (Lander County)

Fractional Lots six (6) and seven (7) and all of Lot eight (8)
in Block lettered "S", in the Town of Battle Mountain, Nevada,
according to the official map of the Town of Battle Mountain,
Nevada, filed in the Office of the Recorder of the County of
Lander, State of Nevada, on the 1st day of June, 1914;

Also, fractional Lots six (6) and seven (7), in Block lettered
"N", of Scott's Addition to the Town of Battle Mountain,
Nevada, according to the Official Map thereof filed in the
Office of the County Recorder of the said County of Lander,
State of Nevada, on the 5th day of June, 1915.

PARCEL 2: (APN: 007-220-30, 007-220-63, 007-220-65) (Lander
County)

TOWNSHIP 29 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 18: Lots 1, 2, 3, 4;
Section 22: SE1/4SW1/4; S1/2NE1/4SW1/4;

PARCEL 3: (APN: 007-460-04, 007-230-32) (Lander County)

TOWNSHIP 26 NORTH, RANGE 43 EAST, M.D.B.&M.

Section 10: SW1/4NE1/4; SE1/4;

TOWNSHIP 29 NORTH, RANGE 45 EAST, M.D.B.&M.

Section 32: E1/2NE1/4; SW1/4NE1/4; NW1/4SE1/4; SW1/4;

PARCEL 4: (APN: 007-390-07, 007-210-03) (Lander County)

TOWNSHIP 27 NORTH, RANGE 43 EAST, M.D.B.&M.

Section 14: SW1/4SW1/4;
Section 23: N1/2; NW1/4SE1/4; S1/2SE1/4; SW1/4;
Section 26: N1/2NW1/4; NE1/4;



LEGAL DESCRIPTION - continued

TOWNSHIP 29 NORTH, RANGE 43 EAST, M.D.B.&M.

Section 12: A parcel of land located in the SW1/4 of Section 12, TOWNSHIP 29 NORTH, RANGE 43 EAST, M.D.B.&M., more particularly described as follows:

Beginning at Corner No. 1, a 3/8" dia. rebar from which the Southeast Corner of said Section 12 bears South 70°46'40" East, 3,452.8 feet, more or less, the place of beginning;

THENCE South 21°13'16" West, 300.00 feet to Corner No. 2, a 3/8" dia. rebar;

THENCE North 68°46'44" West, 1,084.35 feet to Corner No. 3, a 3/8" dia. rebar;

THENCE North 21°13'46" East, 300.00 feet to Corner No. 4, a 3/8" dia. rebar;

THENCE South 68°46'44" East, 1,084.35 feet to Corner No. 1, the place of beginning.

PARCEL 5: (APN: 007-200-19) (Lander County)

TOWNSHIP 29 NORTH, RANGE 43 EAST, M.D.B.&M.

Section 17: NE1/4;

PARCEL 6: (APN: 007-200-20) (Lander County)

TOWNSHIP 29 NORTH, RANGE 43 EAST, M.D.B.&M.

Section 17: SE1/4;

PARCEL 7: (APN: 007-200-13, 007-200-17) (Lander County)

TOWNSHIP 29 NORTH, RANGE 43 EAST, M.D.B.&M.

Section 16: W1/2;

Section 28: N1/2;

Continued on next page p. 8 of 11



LEGAL DESCRIPTION - continued

PARCEL 8: (APN: 007-460-02) (Lander County)

TOWNSHIP 26 NORTH, RANGE 43 EAST, M.D.B.&M.

Section 5: S1/2SE1/4;

Section 7: E1/2SE1/4;

Section 8: NE1/4NW1/4; NW1/4NE1/4; SW1/4NW1/4; NW1/4SW1/4;
NW1/4NE1/4NE1/4; NW1/4SW1/4NE1/4; SE1/4NW1/4;

PARCEL 9: (APN: 007-390-06) (Lander County)

TOWNSHIP 27 NORTH, RANGE 43 EAST, M.D.B.&M.

Section 14: NW1/4SW1/4;

Section 15: E1/2SE1/4; S1/2NE1/4; W1/2SE1/4;

Section 22: NE1/4NE1/4;

PARCEL 10: (APN: 007-200-11, 007-200-16, 007-210-02, 007-200-11)
(Lander County)

TOWNSHIP 29 NORTH, RANGE 43 EAST, M.D.B.&M.

Section 11: All;

Section 12: NW1/4SE1/4; S1/2SE1/4; SW1/4; SW1/4NE1/4; S1/2NW1/4;

EXCEPTING THEREFROM that portion as conveyed to HENRY
FILIPPINI, JR., et ux, by Deed recorded December 13, 1971,
in Book 108, Page 12, Official Records, Lander
County, Nevada.

Section 13: All;

Section 14: N1/2NE1/4; N1/2SE1/4NE1/4; N1/2N1/2NE1/4NW1/4;

Section 23: E1/2;

PARCEL 11: (APN: 007-320-01) (Lander County)

TOWNSHIP 28 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 7: NE1/4;

EXCEPTING THEREFROM that portion as conveyed to THE
STATE OF NEVADA by document recorded November 22, 1939
in Book 60, Page 467, Deed Records, Lander County,

Continued on next page

P. 9 of 11



LEGAL DESCRIPTION - continued

Nevada.

PARCEL 12: (APN: 007-220-42, 007-220-44, 007-220-25, 007-220-27)
(Lander County)

TOWNSHIP 29 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 20: NE1/4NE1/4;

Section 22: NW1/4SW1/4; SW1/4NW1/4;

Section 36: NW1/4NW1/4; SE1/4NE1/4; SE1/4NW1/4; SW1/4NE1/4;

PARCEL 13: (APN: 098-701-85, 098-701-87, 098-701-86) (Lander County)

Those certain patented mining claims situate in the Battle Mountain Mining District, County of Lander, State of Nevada, as follows:

Friendly Toad #1	M.S. No. 3746
Friendly Toad #3,	M.S. No. 3746
also described as Friendly Toad #2	
Aurora #1	M.S. No. 3746
Borealis #1	M.S. No. 3746
Borealis #2	M.S. No. 3746

The following unpatented mining claims situate in Gold Acre Mining District, Lander County, Nevada:

CLIPPER 1-NMC 21922	CLIPPER 11-NMC 21932
CLIPPER 2-NMC 21923	CLIPPER 12-NMC 21933
CLIPPER 3-NMC 21924	CLIPPER 13-NMC 21934
CLIPPER 4-NMC 21925	CLIPPER 14-NMC 21935
CLIPPER 5-NMC 21926	CLIPPER 15-NMC 21936
CLIPPER 6-NMC 21927	CLIPPER 16-NMC 21937
CLIPPER 7-NMC 21928	CLIPPER 17-NMC 21938
CLIPPER 8-NMC 21929	CLIPPER 18-NMC 21939
CLIPPER 9-NMC 21930	CLIPPER 19-NMC 21940
CLIPPER 10-NMC 21931	CLIPPER 20-NMC 21941

The following unpatented mining claims located in the County of Lander, State of Nevada:

LUCKY BOY-NMC 70540
LUCKY BOY-NMC 82434
LUCKY BOY-NMC 70541

The following unpatented mining claims situate in the Bullion Mining District, County of Lander, State of Nevada:

EVENING STAR
EVENING STAR EXTENSION
GOLD NOTE
EVENING STAR FRACTION
NORTH STAR

ALL OF THE MINERALS, OIL GAS, GEOTHERMAL, ETC. RIGHTS AND INTERESTS IN LANDS OWNED BY GRANTORS, HENRY A. FILIPPINI, MARIAN FILIPPINI, MARTY ANN ECHEVARRIA, DANIEL EDWARD FILIPPINI, KATHI DIANE MARVEL, JILL MARIE PARIS, and ANGELA GALE MARILUCH, LOCATED IN LANDER AND EUREKA COUNTIES, STATE OF NEVADA, TO-WIT;

TO ALL OF THE LANDS DESCRIBED IN THAT CERTAIN MINERAL DEED MADE BY AND BETWEEN HENRY A. FILIPPINI, MARIAN FILIPPINI, MARTY ANN ECHEVARRIA, DANIEL EDWARD FILIPPINI, KATHI DIANE MARVEL, JILL MARIE PARIS, and ANGELA GALE MARILUCH DATED AUGUST 7, 1987, RECORDED ON FEBRUARY 22, 1988, IN LANDER COUNTY RECORDS, STATE OF NEVADA, Book 307, Page 534, UNDER FILE No. 150435, AND ALSO RECORDED ON APRIL 14, 1988, IN BOOK 175, Page 584, File No. 117731, IN EUREKA COUNTY RECORDS, STATE OF NEVADA, WHICH DEED IS INCORPORATED HERE BY REFERENCE AS THOUGH FULLY SET FORTH

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)

- a) _____
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Townhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☒ Other Mineral Rights

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument # 184794
Book: 373 Page: 167-178
Date of Recording: 1-6-04
Notes: _____

3. Total Value/Sales Price of Property:

\$ _____

Deed in Lieu of Foreclosure Only (value of property)

\$ _____

Transfer Tax Value:

\$ _____

Real Property Transfer Tax Due:

\$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: (6)(7)

b. Explain Reason for Exemption: Mineral rights transfer to Hank & Marian Filippini Family Mineral Right Trust

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michael Marfisi - Ltd

Capacity Attorney for Filippini

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)
Print Name: Filippini Family
Address: NC 61 Box 70
City: Battle Mountain
State: NV Zip: 89820

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Filippini Mineral Right Trust
Address: NC 61 Box 70
City: Battle Mountain
State: NV Zip: 89820

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: P. Michael Marfisi, Ltd

Escrow # _____

Address: 469 4th St

City: ELKO

State NV

Zip 89801