

Deed

APN: 2 047 02

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: JERRY AND MARILYN PERKINS

Address: PO BOX 211007

City/State/Zip: 713 SEVENTH STREET, CRESCENT VALLEY
CRESCENT VALLEY, NV 89821

CONTRACT NO. 01600010342(CVB-1034)

THIS INDENTURE, made this 10th day of DECEMBER, 20 03, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and JERRY L. PERKINS AND MARILYN J. PERKINS, TAKING TITLE JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, hereinafter referred to as Grantee(s)

whose address is PO BOX 211007, 713 SEVENTH STREET, CRESCENT VALLEY, NV 89821

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to their heirs and assigns forever, all that certain real property situate in the County of EUREKA, State of NEVADA that is described as follows:

LOT 4, BLOCK 38, CRESCENT VALLEY RANCH AND FARMS, UNIT 1 APN: 2 047 02

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to their heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS

CATTLEMEN'S TITLE GUARANTEE COMPANY

BY: G. Roberta Pratt Trustee

Title: G. ROBERTA PRATT, CEO

On DECEMBER 10, 2003, personally appeared before me, a Notary Public, G. ROBERTA PRATT who acknowledged that she he executed the above instrument.



Notary Public State of Arizona
Maricopa County
Jennifer A. Frank
Expires November 09, 2007

Jennifer A. Frank
NOTARY PUBLIC

BOOK 373 PAGE 202
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemen's Title
2004 JAN -8 PM 3:45

EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES 14.00

184803

184803

BOOK 373 PAGE 202

STATE OF NEVADA
DECLARATION OF VALUE

01600010342(CVB-1034)

1. Assessor Parcel Number (s)

- a) 2 047 02
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 184-803
Book: 373 Page: 202
Date of Recording: 1-8-04
Notes: _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 9950.00
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 39.00
(Tax is computed at 65¢ per \$500 value)

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Marilyn Perkins* Capacity SELLER
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: CATTLEMEN'S TITLE GUARANTEE CO.
Address: 1930 S. DOBSON RD STE -2
City: MESA
State: AZ Zip: 85202

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: JERRY AND MARILYN PERKINS
Address: PO BOX 211007
City: 713 SEVENTH STREET
State: NV Zip: 89821
CRESCENT VALLEY, NV 89821

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)