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APN: 005-00-15

Recording requested by and mail documents and tax statements to:

Name: Juan Carlos and maura Marcia

Address: Box 152

City/State/Zip: Battlemtn NV 89820

DED102

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BOOK 373 PAGE 206  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Juan Carlos Marcia  
2004 JAN -9 PM 2:01

EUREKA COUNTY, NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. FEES 14.00

**184808**

RPTT: \_\_\_\_\_

## WARRANTY DEED

THIS INDENTURE, made this 31 day of December, 2003.  
BETWEEN, the "Seller", whose name(s) is/are: Judith C. Mayer Lynn  
AND, the "Buyer" whose name(s) is/are: Juan Carlos and maura Marcia  
WITNESSETH, That said Seller, for and in consideration of the sum of  
Fifteen Thousand dollars and no cents DOLLARS,  
(\$15,000.00) and other good and valuable consideration, the receipt whereof is hereby  
acknowledged, does by these presents grant, bargain, sell, remise, release, alien, warrant and confirm unto  
the Buyer, and to the heirs and assigns of the Buyer, all that certain piece or parcel of land situated and being  
in the City of \_\_\_\_\_ County of Eureka and  
State of Nevada.

The commonly known address is (if applicable) N/A

The legal description is as follows:

T31N R49E Sec 23 NW4 NW4

In Witness Whereof, my hand has been set on December 31, 2003.

Judith C Mayer Lynn  
Signature on line above

Signature on line above

Judith C Mayer Lynn  
Print name on line above

Print name on line above

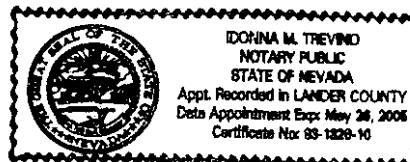
STATE OF Nevada )  
COUNTY OF Lander )

On this 31st day of December, 2003, personally appeared before me, a  
Notary Public JUDITH C. MAYER LYNN  
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who  
acknowledged that she executed this instrument. Witness my hand and official seal.

Thomas M. Trevino  
Notary Public

My commission expires: May 26, 2005

Consult an attorney if you doubt this forms fitness for your purpose.



**184808**

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# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

a) 005-090-15  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

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Document/Instrument#: 184808  
Book: 373 Page: 206  
Date of Recording: 1-9-04  
Notes: \_\_\_\_\_

## 2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 15,000.00

Transfer Tax Value: \$ 15,000.00

Real Property Transfer Tax Due: \$ 58.50

## 4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: N/A

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Judith C. Mayer Lynn Capacity Seller  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Judith C. Mayer Lynn  
Address: 1010 Skyline  
City: Battle Mtn  
State: NV Zip: 89820

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Juan Carlos and Maura Marci  
Address: P.O. Box 152  
City: Battle Mtn  
State: NV Zip: 89820

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Judith C. Mayer Lynn Escrow # \_\_\_\_\_  
Address: 1010 Skyline  
City: Battle Mtn State: NV Zip: 89820

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)