

MAIL THIS DEED TO:

Kevin Freeman
534 Monterey Road
Pacifica, CA 94044-2016

MAIL TAX STATEMENTS TO THE ABOVE ADDRESS

BOOK **373** PAGE **244-215**
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Kevin Freeman
THIS SPACE FOR RECORD
2004 JAN 13 PM 1:08

EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. **184811**
FEES **15.00**

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR(S):

Ruben Jaramillo
PRINT NAME

For valuable consideration, receipt of which is hereby acknowledged, hereby REMISE, RELEASE, AND FOREVER QUITCLAIM ALL RIGHTS, TITLE, AND INTERESTED to: **KEVIN FREEMAN**, resident of the State of California

The following described real property in the county of **Eureka**, state of Nevada
ASSESOR'S PARCEL NUMBER: 03-233-01

THAT PORTION OF SECTION 15 TOWNSHIP 29 NORTH RANGE 48 EAST M.D.B & M. MORE PARTICULARLY DESCRIBED AS FOLLOWS: **LOT# 2,3,7, AND 8** IN BLOCK S, OF THE SUBDIVISION MAP ENTITLED NEVELCO INC. UNIT 2 RECORDED OCTOBER 5, 1961 IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA, AS FILE No. 35633 EUREKA COUNTY, NEVADA RECORDS.

EXCEPTING THEREFROM, ALL PETROLEUM, OIL, NATURAL GAS, AND PRODUCTS DERIVED THEREFROM, WITHIN OR UNDERLYING SAID LAND OR THAT MAY BE PRODUCED THEREFROM, AND ALL RIGHTS THERE TO, AS RESERVED BY SOUTHERN PACIFIC LAND COMPANY IN DEED TO H.J. BUCHENAU AND ELSIE BUCHENAU RECORDED SEPTEMBER 24, 1951, IN BOOK 24, 1951, IN BOOK 24, OF DEEDS AT PAGE 168, EUREKA COUNTY, NEVADA.

TOGETHER WITH THE RIGHT, PERMISSION, AND AUTHORITY TO TAKE AND USE WITHOUT CONSIDERATION, WATER FOR DOMESTIC PURPOSES, FROM A WATER WELL LOCATED UPON SAID SECTION 15, LOCATED ABOUT 1360' EAST AND ABOUT 200' NORTH FROM THE COMMON CORNER OF SECTIONS 15,16,21, AND 22 OF TOWNSHIP 29 NORTH, RANGE 48 EAST, MOUNT DIABLO BASE AND MERIDIAN; AND THE RIGHT TO USE AND ENJOY AT ALL TIMES, TOGETHER WITH INGRESS AND EGRESS THEREFROM, A LAKE CONSTRUCTED UPON SAID SECTION 15.

AND FURTHER DESCRIBED ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE EUREKA
COUNTY CLERK, STATE OF NEVADA.

State of TEXAS

County of EL PASO } S.S.

On DECEMBER 31 2003 before me

ALIEN RICKS
a notary public in and for said County and State personally

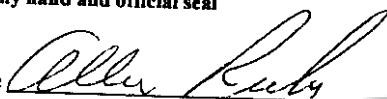


signature

RUBEN JARAMILLO

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person (s) whose name (s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity (ies), and that by his/her/
their signatures (s) on the instrument the person (s), or the entity upon
behalf of which the person (s) acted, executed the instrument.
Witness my hand and official seal

Signature



State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)
a) 03-233-01
b) _____
c) _____
d) _____
2. Type of Property:
a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

3. Total Value/Sales Price of Property:
\$ 2040 -

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 9.75

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100% % being lots

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____
Grantor

Signature [Signature] Capacity _____
Grantee

SELLER (GRANTOR) INFORMATION

Print Name: Ruben Jaramillo

Address: 8900 Viscant #105

City: El Paso

State: TX Zip 79925

BUYER (GRANTEE) INFORMATION

Print Name: Kevin Freeman

Address: 534 Monterey Rd.

City: Pacific

State: CA Zip 94044

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State _____ Zip _____

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument # 184811

Book: 373 Page: 214-215

Date of Recording: 1-13-04

Notes: _____