

APN: 005-230-16  
Recording Requested by:  
Best Holdings, Ltd  
Chip House  
Byron Crescent  
Coppull,  
Lancashire PR7 5BE  
Mail tax statements to above

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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Smile4u Inc*  
2004 JAN 13 PM 1:15

EUREKA COUNTY, NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. FEES 146.00

184812

## DEED

For and in consideration paid, the undersigned, **Smile4u, Inc.**, hereinafter referred to as Grantor, hereby conveys all rights and title in the following described real estate to **Best Holdings, Ltd**, hereinafter referred to as Grantee, legally described as:

**LEGAL DESCRIPTION: Township 30 North, Range 48 East, Section 27 NW4NW4SW4**

Situate in the County of **Eureka** in the state of **Nevada**

The Grantor will defend the right and title to the real estate described above against claims against the Grantee arising from, under or through the Grantor only.

The Grantee accepts the real estate in "as is" condition and where presently located including any improvements, structures, easements, or encumbrances. The Grantor makes no representation about the suitability of the real estate for a particular purpose or the conditions therein. The Grantee has had an opportunity for due diligence and is purchasing this property based on Grantee's judgment and inquiry.

If a court of competent jurisdiction finds any provision, clause, or section of this document to be illegal, invalid, or unenforceable as to any circumstance, that finding shall not make the offending provision, clause, or section illegal, invalid, or unenforceable as to any other circumstance. If feasible the offending provision, clause, or section shall be considered modified so that it shall become legal, valid, and enforceable. If the offending provision, clause, or section cannot be so modified, it shall be considered deleted from this document. Unless otherwise required by law, the illegality, invalidity, or unenforceability of any provision, clause, or section of this document shall not affect the legality, validity, or enforceability of any other provision, clause, or section of this document.

Witness my hand this 25<sup>th</sup> day of November, 2003.

Mark Abbott

Acknowledgment - Corporation

State of Washington  
County of Whatcom

The foregoing instrument was acknowledged before me this 25<sup>th</sup> day of November, 2003 by Mark Abbott, President of Smile4u, Inc., a Washington corporation on behalf of the said corporation.



Sherri Swedin  
Notary Public

My Commission Expires: 4-22-07

184812

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**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

a) 005-230-16

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

2. Type of Property:

a) ☒ Vacant Land

b) ☐ Single Fam. Res.

c) ☐ Condo/Twnhse

d) ☐ 2-4 Plex

e) ☐ Apt. Bldg

f) ☐ Comm'l/Ind'l

g) ☐ Agricultural

h) ☐ Mobile Home

☐ Other

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument #: 184812

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Date of Recording: 1-13-04

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ 1,060.00

Deed in Lieu of Foreclosure Only (value of property)

( \_\_\_\_\_ )

Transfer Tax Value:

\$ 5.85

Real Property Transfer Tax Due

\$ 5.85

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Martin Lutz

Capacity seller

Signature ERIKAH

Capacity Buyer

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Smile4U, Inc.

Address: PO Box 888

City: Lynden

State: WA Zip: 98264

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Best Holdings, Ltd

Address: Chip House, Byron Crescent

City: Coppull

State: Lancashire Zip: PR7 5BE

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_

Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)