

APN 001-095-02

GRANTEE'S ADDRESS:

P.O. Box 457
Eureka, Nevada 89316

BOOK 373 PAGE 347-349
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title Co
2004 JAN 16 PM 4:28

EUREKA COUNTY, NEVADA
M.M. REBALEATI, RECORDER
FILE NO. 184938
FEES 16⁰⁰

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 8th day of JANUARY,
2004, by and between FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE
ASSOCIATION, parties of the first part and hereinafter referred
to as "Grantors", and ALVARO ^{AO} ~~X~~ OROZCO, ~~XXXXXXXXXXXXXXXXXXXX~~ party
of the second part and hereinafter referred to as "Grantee";

184938

W I T N E S S E T H:

That the said Grantor, for and in consideration of the
sum of Ten Dollars (\$10.00) lawful money of the United States of
America, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby grant, bargain and
sell unto said Grantee, and to his heirs and assigns forever, the
following described lots, pieces or parcels of land situate,
lying and being in the County of Eureka, State of Nevada, and
bounded and particularly described as follows, to-wit:

Lot 2, Block 56, in the Town of Eureka, according
to the official map thereof, filed in the Office
of the County Recorder of Eureka County, State
of Nevada.

. . .
. . .
. . .

Excepting therefrom all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value, lying in and under said land as reserved by the United States of America, in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantee, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand the day and year first above written.

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION



By:

SHALENE G. EARLEY
VICE-PRESIDENT

STATE OF Texas)
COUNTY OF Dallas) ss.

On 01-08-04, 2004, personally appeared before me, a Notary Public, FANNIE MAE A/K/A NATIONAL MORTGAGE ASSOCIATION, By: SHALENE G. EARLEY, Vice-President, personally known or proved to me to be the person whose name is

...
...

subscribed to the above instrument who acknowledged that she executed the instrument.



[Handwritten Signature]

NOTARY PUBLIC

COPY

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):
 a) 001-095-02
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) _____ Vacant Land b) XX Single Family Res.
 c) _____ Condo/Townhouse d) _____ 2-4 Plex
 e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
 g) _____ Agricultural h) _____ Mobile Home
 i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>184938</u>
Book:	<u>373</u> Page: <u>347-349</u>
Date of Recording:	<u>1-16-04</u>
Notes:	_____

3. Total Value/Sales Price of Property \$ 44,900.00
 Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
 Transfer Tax Value \$ 44,900.00
 Real Property Transfer Tax Due: \$ 175.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: [Signature] Capacity: GRANTEE
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(required)

Print Name: Fannie Mae A/K/A Federal
 Address: 2 Galleria Tower #950
 City/State/Zip: Dallas, Tx 75240-5003

BUYER (GRANTEE) INFORMATION
(required)

Print Name: Alvaro H. Orozco
 Address: P. O. Box 457
 City/State/Zip: Eureka, Nv 89316

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF Northeastern Nevada Escrow No.: 03271024
 Address: 665 Campton St. ~ PO Box 150214
 City/State/Zip: Ely, NV 89315

STATE OF NEVADA DECLARATION OF VALUE

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- b) _____
- c) _____
- d) _____

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Signature: _____

Shalene G. Earley
Vice-President

Capacity: GRANTOR

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION (required)

Print Name: Fannie Mae A/K/A Federal
 Address: 2 Galleria Tower #950
 City/State/Zip: Dallas, Tx 75240-5003

BUYER (GRANTEE) INFORMATION (required)

Print Name: Alvaro H. Orozco
 Address: P. O. Box 457
 City/State/Zip: Eureka, NV 89316

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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

REC # 103-406