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2004 JAN 20 AM 11: 44 APN: 02-057-12 EUREKA COURTY. HEVADA M.N. REBALEATI. RECORDER **RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO** FILE NO. FEES /4 184943 Name: FREDERICK G. RUMPKE, SR. Address: PO BOX 459 City/State/Zip: HAWIHORNE, NV 89415 CONTRACT NO. 01600510374 (THI-1037) 13TH **JANUARY** day of THIS INDENTURE, made this between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and FREDERICK G. RUMPKE SR, AN UNMARRIED MAN, TAKUNG TITLE AS SOLE AND SEPARATE PROPERTY hereinafter referred to as Grantee(s) whose address is PO BOX 459, HAWTHORNE, NEVADA, 89415 WITNESSETH: For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to HIS heirs and assigns forever, all that certain real property situate in the County that is described as follows: , State of NEVADA LOT 1, BLOCK 32, CRESCENT VALLEY RANCH & FARMS, UNIT 1, AS RECORDED. SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any. TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof. TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to HIS heirs and assigns forever. IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written. CATTLEMEN'S TITLE GUARANTEE COMPANY STATE OF HY12 DV SS COUNTY OF Title: On JANUARY 13, 2004 , personally appeared before me, a Notary Public, G. ROBERTA PRATT, CEO who acknowledged that S he executed the above instrument. Notary Public State of Arizona Maricopa County lennifer A. Frank

Expires November 09, 2007

Cattlemens Title

STATE OF NEVADA DECLARATION OF VALUE

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