

A.P.N. # 007-393-13

R.P.T.T. \$ 167.70

ESCROW NO. 04220153

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

BOOK **375** PAGE **001-002**  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Stewart Title*  
2004 FEB 13 PM 3:15

EUREKA COUNTY, NEVADA  
M.M. REBALEATI, RECORDER  
FILE NO. **185304** FEES **15<sup>00</sup>**

WHEN RECORDED MAIL TO:  
**Mr. and Mrs. Cooper**  
PO Box 651  
Eureka, NV 89316

(Space above for Recorder's Use Only)

### CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**Green Tree Servicing, LLC F/K/A Conseco Finance Corp., F/K/A  
Green Tree Financial Corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to  
**Kenneth D. Cooper, Jr. and Hilary A. Cooper, husband and wife  
as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Eureka** State of Nevada,

bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 29, 2004**

**Green Tree Servicing, LLC**

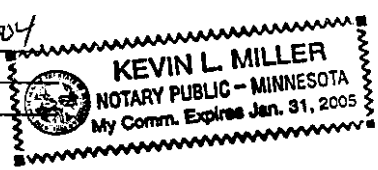
BY: *[Signature]*  
Its: *Authorized Sign*

BY: \_\_\_\_\_

STATE OF MINNESOTA }  
COUNTY OF RAMSEY } ss.

This instrument was acknowledged before me on February 4, 2004  
by Talib Smith  
Authorizing Sign

Signature *[Signature]*  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 04220153

Parcel E as shown on that certain Parcel Map for E.A. and L.C. RASMUSSEN filed in the office of the County Recorder Eureka County, State of Nevada, on February 15, 1989, as File No. 126446, being a portion of Lot 2 of Parcel "F" of Large Division Map, E1/2 Section 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING from all of the above described parcels all the oil and gas lying in and under said land as reserved by the U.S.A., in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):

- a) 007-393-13
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a) \_\_\_\_\_ Vacant Land
- b) XX Single Family Res.
- c) \_\_\_\_\_ Condo/Townhouse
- d) \_\_\_\_\_ 2-4 Plex
- e) \_\_\_\_\_ Apartment Bldg.
- f) \_\_\_\_\_ Comm'l/Ind'l
- g) \_\_\_\_\_ Agricultural
- h) \_\_\_\_\_ Mobile Home
- i) Other: \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument No.:	<u>185304</u>
Book:	<u>375</u> Page: <u>001-002</u>
Date of Recording:	_____
Notes:	_____

3. Total Value/Sales Price of Property

\$ 43,000.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ \_\_\_\_\_

Transfer Tax Value

\$ 43,000.00

Real Property Transfer Tax Due:

\$ 167.70

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: [Signature] Capacity: Authorized Signer  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(required)

Print Name: Green Tree Servicing, LLC  
 Address: 9600 Center Ave., Ste 160  
 City/State/Zip: Rancho Cucamonga, CA 91730

**BUYER (GRANTEE) INFORMATION**  
(required)

Print Name: Kenneth D. Cooper, Jr.  
 Address: P.O. Box 651  
 City/State/Zip: Eureka, NV 89316

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 04220153  
 Address: 810 Idaho Street  
 City/State/Zip: Elko, Nevada 89801

**STATE OF NEVADA  
DECLARATION OF VALUE**

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 b) \_\_\_\_\_  
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 g) \_\_\_\_\_ Agricultural                    h) \_\_\_\_\_ Mobile Home  
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Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_  
 Signature: Kenneth D. Cooper, Jr. Grantor Capacity: \_\_\_\_\_

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(required)

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