

A.P.N. # 007-393-13

R.P.T.T. \$ 167.70

ESCROW NO. 04220153

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

BOOK **375** PAGE **001-002**
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
2004 FEB 13 PM 3:15

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES **15⁰⁰**

185304

WHEN RECORDED MAIL TO:
Mr. and Mrs. Cooper
PO Box 651
Eureka, NV 89316

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
Green Tree Servicing, LLC F/K/A Conseco Finance Corp., F/K/A
Green Tree Financial Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
Kenneth D. Cooper, Jr. and Hilary A. Cooper, husband and wife
as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Eureka** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 29, 2004**

Green Tree Servicing, LLC

BY: 

Its: Authorized Sign

BY: _____

STATE OF MINNESOTA }
COUNTY OF RAMSEY } ss.

This instrument was acknowledged before me on FEBRUARY 4, 2004
by, Talib Smith

Authorized Sign

Signature 

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

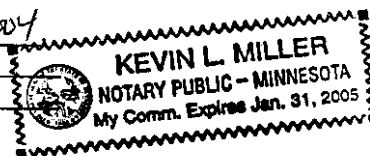


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 04220153

Parcel E as shown on that certain Parcel Map for E.A. and L.C. RASMUSSEN filed in the office of the County Recorder Eureka County, State of Nevada, on February 15, 1989, as File No. 126446, being a portion of Lot 2 of Parcel "F" of Large Division Map, E1/2 Section 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING from all of the above described parcels all the oil and gas lying in and under said land as reserved by the U.S.A., in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

a) 007-393-13
b) _____
c) _____
d) _____

2. Type of Property:

a) _____ Vacant Land b) XX Single Family Res.
c) _____ Condo/Townhouse d) _____ 2-4 Plex
e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
g) _____ Agricultural h) _____ Mobile Home
i) Other: _____

3. Total Value/Sales Price of Property

\$ 43,000.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ _____

Transfer Tax Value

\$ 43,000.00

Real Property Transfer Tax Due:

\$ 167.70

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: _____ Capacity: Authorized Signer

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(required)

Print Name: Green Tree Servicing, LLC
Address: 9600 Center Ave., Ste 160
City/State/Zip: Rancho Cucamonga, CA 91730

BUYER (GRANTEE) INFORMATION

(required)

Print Name: Kenneth D. Cooper, Jr.
Address: P.O. Box 651
City/State/Zip: Eureka, NV 89316

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 04220153
Address: 810 Idaho Street
City/State/Zip: Elko, Nevada 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 185304

Book: 375 Page: 001-002

Date of Recording: _____

Notes: _____

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Signature: _____ Capacity: _____

Signature: Kenneth D. Cooper, Jr. Haste Capacity: _____

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