

WHEN RECORDED MAIL TO: File
04220153

Assessor Parcel Number:
007-393-13

BOOK **375** PAGE **3-4**
 OFFICIAL RECORDS
 RECORDED AT THE REQUEST OF
Stewart Title Co.
 2004 FEB 13 PM 3:19

EUREKA COUNTY, NEVADA
 M.N. REBALEATI, RECORDER
 FILE NO. 15

185305

AFFIDAVIT CONVERSION OF MANUFACTURED HOME TO REAL PROPERTY

Pursuant to Nevada Revised Statutes 361.244

PART 1: To be Completed by Applicant
 LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED / MOBILE HOME

- OWNER / BUYER NAME: Kenneth D. Cooper, Jr. and Hilary A. Cooper
- PHYSICAL LOCATION OF MANUFACTURED / MOBILE HOME 585 El Cajon, Eureka, NV 89316
- MANUFACTURED/MOBILE DESCRIPTION: MANUFACTURER Champion
 MODE: UFC NORTH HOMES MODEL YEAR: 1996 SERIAL #: 22962964166AB LENGTH: 76'0" WIDTH: 26'8"
- NEW LIEN HOLDER: NONE

MAILING ADDRESS _____

Part 2: Owner/Buyer Signatures

The undersigned, as owner(s) buyer(s) of the above described manufactured/mobile home and real property, attests that the running gear has been removed per NRS 361.244. The home has been installed in accordance with all State and Local Building Codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT YEAR.

All Documents relating to the Manufactured/Mobile Home as Personal Property must be surrendered to the Manufactured Housing Division. The Conversion is not valid until issuance of a "Real Property Notice". The Manufactured/Mobile Home will then be placed on the next succeeding Tax Roll as Real Property.

<u>Kenneth D. Cooper, Jr.</u> SIGNATURE OWNER/BUYER PRINT NAME	<u>13 Feb 04</u> DATE	<u>Hilary A. Cooper</u> SIGNATURE OWNER/BUYER PRINT NAME	<u>2-13-04</u> DATE
_____ SIGNATURE OWNER/BUYER PRINT NAME	_____ DATE	_____ SIGNATURE OWNER/BUYER PRINT NAME	_____ DATE

ON Feb 13, 2004, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF NEVADA, COUNTY OF Eureka PERSONALLY APPEARED Kenneth D. Cooper, Jr. and Hilary A. Cooper WHO ACKNOWLEDGED THAT he EXECUTED THIS AFFIDAVIT per

DISTRIBUTION: ORIGINAL TO MANUFACTURED HOUSING DIVISION. COPY TO LIEN HOLDER OR OWNER/BUYER.

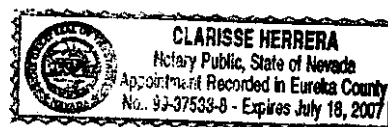


EXHIBIT "A"**LEGAL DESCRIPTION****ESCROW NO.: 04220153**

Parcel E as shown on that certain Parcel Map for E.A. and L.C. RASMUSSEN filed in the office of the County Recorder Eureka County, State of Nevada, on February 15, 1989, as File No. 126446, being a portion of Lot 2 of Parcel "F" of Large Division Map, E1/2 Section 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING from all of the above described parcels all the oil and gas lying in and under said land as reserved by the U.S.A., in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.