

QUITCLAIM DEED

APN: 003-192-05

Mail tax statements to:
Name: Stephen Hill
Address: 203 Larkspur CT
City/State/Zip: Kissimmee, FL 34743

BOOK **375** PAGE **173**
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Joseph Zilfi
2004 FEB 19 PM 12: 58

EUREKA COUNTY, NEVADA
N.M. REDEVELOPMENT RECORDER
FILE NO. FEES **14.00**

185454

THIS QUITCLAIM DEED, Executed this 5th day of February, 2003,

by first party, Joseph Zilfi

whose post office address is, 1712, Flagstaff, AZ 86002

to second party, Stephen Hill, single unmarried male

whose mailing address is, 203 Larkspur CT., Kissimmee, FL 34743

WITNESSETH, That the said first party, for good consideration and for the sum of \$ ten dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel(s) of land, and improvements and appurtenances thereto in the County of Eureka, State of Nevada, to wit:

T29N R48 S15 Lot 37, NEVELCO INC. Unit #1

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Signature of First Party

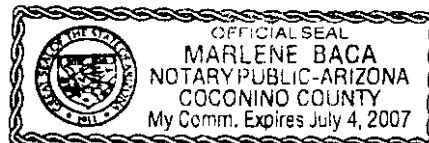
Joseph Zilfi

STATE OF COCONINO}
COUNTY OF ARIZONA}

On Feb 17, 2004 before me Marlene Baca, A NOTARY PUBLIC,
personally appeared Joseph Zilfi,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is
subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity,
and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed
the instrument. WITNESS my hand and official seal.

Signature of Notary

Marlene Baca



185454

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State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # 185454

Book: 375 Page: 173

Date of Recording: 2/19/04

Notes: _____

1. **Assessor Parcel Number(s)**

a) 003-192-05

b) _____

c) _____

d) _____

2. **Type of Property:**

a) ☒ Vacant Land b) ☐ Single Fam. Res.

c) ☐ Condo/Twnhse d) ☐ 2-4 Plex

e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l

g) ☐ Agricultural h) ☐ Mobile Home

i) ☐ Other _____

3. **Total Value/Sales Price of Property:**

\$ 960.00

Deed in Lieu of Foreclosure Only (value of property)

\$ _____

Transfer Tax Value per NRS 375.010, Section 2:

\$ _____

Real Property Transfer Tax Due:

\$ 3.90

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. **Partial Interest: Percentage being transferred:** _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity Seller

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Joseph Zilfi

Address: PO Box 1712

City: Flagstaff

State: AZ

Zip: 86001

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Stephen Hill

Address: 203 Larkspur CT

City: Kissimmee

State: FL

Zip: 34743

COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____

Escrow # _____

Address: _____

City: _____

State: _____

Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)