

ASSESSOR'S PARCEL # 001-012-25

COUNTY OF EUREKA

BOOK 376 PAGE 001-002
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Lisa Jones
2004 FEB 25 PM 2: 15

EUREKA COUNTY, NEVADA
M.N. REDEVELOPMENT RECORDER
FILE NO. 185707
FEES 15.00

AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME
TO REAL PROPERTY
NRS 361.244

PART I TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer name Kenneth and Lisa Jones
2. Owner of land (if leased) Kenneth and Lisa Jones
3. Physical location of manufactured/mobile home 520 Nob Hill Avenue, Eureka, NV
4. Mobile home description: Manufacturer Kaufman & Broad Model Bainbridge
Model Year 1984 Serial # 412473 Length 67 Width 24
5. Mobile home dealer (if new unit) n/a
6. Current lien holder (if any) none - paid off
7. New lien holder: Name none
Address _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. **PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

***This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.**

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.

Lisa Jones 02/25/04
SIGNATURE-OWNER/BUYER DATE

[Signature] 2-25-04
SIGNATURE-OWNER/BUYER DATE

County of Eureka

State of Nevada



On February 25, 2004, before me the undersigned, a Notary Public,
in and for the State of Nevada, County of Eureka, personally appeared
Lisa Jones And Kenneth E. Jones
Who acknowledged that she executed this affidavit.

Gladys Goicoechea
Notary Public

PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

- 1. Approved plot plan at this location verified by JW Date 02-18-04
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Jerry White Date 02-18-04
- 3. Verification that running gear has been removed by JW Date 02-18-04

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by [Signature] Date 2/25/04
- 2. Manufactured home ownership verified by [Signature] Date 2/25/04
- 3. Manufactured home account no. 79 verified by [Signature] Date 2/25/04

[Signature]
SIGNATURE (ASSESSOR)
J. P. ITHURRALDE, ASSESSOR
NAME/TITLE
2/25/04
DATE

When recorded mail to:

Name:
Address:
City, State, Zip:

DISTRIBUTION:

- ORIGINAL TO MANUFACTURED HOUSING
- COPY TO COUNTY ASSESSOR
- COPY TO LIENHOLDER OR OWNER