

BOOK 376 PAGE 53-54
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Tuttle
2004 MAR -5 AM 11:04

EUREKA COUNTY, NEVADA
M.N. REGALEATH RECORDER
FILE NO. 185740
FEES 15.00

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

Intermountain Federal Land Bank
Association, FLCA
PO Box 20727
Reno, NV 89515-0727
0321330n

Space Above This Line For Recorder's Use

Loan No: 3043444

DEED OF PARTIAL RECONVEYANCE

Intermountain Federal Land Bank Association, FLCA, Trustee named in, or duly substituted under that certain deed of trust dated August 14, 2000, executed by Kenneth P. Stenton, also known as Kenneth Packard Stenton, a widower, in favor of Intermountain Federal Land Bank Association, FLCA, recorded August 21, 2000 as Instrument # 175081 and re-recorded December 5, 2000 as Instrument # 175642, in the official records of the County of Eureka, State of Nevada hereby reconveys, without warranty, to the person(s) legally entitled thereto, the following described land in the aforesaid County and State:

(FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF)

together with the appurtenances belonging to the land therein reconveyed. This partial reconveyance is executed at the request of the beneficiary. Said deed of trust remains in full force and effect as to the remaining land and appurtenances described therein not heretofore reconveyed.

Dated: February 12, 2004

Intermountain Federal Land Bank Association, FLCA

By:

Ed Tuttle
Ed Tuttle, Vice President - Special Assets

STATE OF NEVADA)
COUNTY OF WASHOE)

This instrument was acknowledged before me on February 13, 2004 by Ed Tuttle as Vice President - Special Assets of Intermountain Federal Land Bank Association, FLCA, who is personally known to me.

Sarah A. Reiser
Signature of Notarial Officer



SARAH A. REISER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-59306-2 - Expires September 10, 2007

Attachment to Partial Deed of Reconveyance
Kenneth P. Stenton
February 12, 2004

EXHIBIT "A"

PARCEL 2

TOWNSHIP 22 NORTH, RANGE 54 EAST, MDB&M

Section 7: SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 18: E $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM all the oil, gas, potash and sodium, lying in and under said land, as reserved by the UNITED STATES OF AMERICA in Patent recorded March 22, 1966, in Book 10, Page 210, Official Records, Eureka County, Nevada.

TOGETHER WITH all of the Trustor's right to any and/or all water and water rights, well and well rights appurtenant to the above described property, including, but not limited to the water righted land as evidenced by the following certificates (permits) of appropriation of the water issued by the Nevada State Engineer:

Application #:	Certificate #:	Source:	Use:
32890	11520	Underground	Irrigation and Domestic
43268	11523	Underground	Irrigation and Domestic
43270	11525	Underground	Irrigation and Domestic
43836	11530	Underground	Irrigation and Domestic