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		200		est Vitl	
UCC FINANCING STATEMENT AMENDMEN	т	200	4 MAK -	5 AM II: 05	
FOLLOW INSTRUCTIONS (front and back) CAREFULLY	<u> </u>	EUI	REKA QO	WHIT'S NEVADA	λA
A. NAME & PHONE OF CONTACT AT FILER [optional]		M.N.	, REBAL H F NO	EATL RECORDER FEES 4	1000
B. SEND ACKNOWLEDGMENT TO: (Name and Address)		•	165 1101	\ \	•
Intermountain Federal Land Bank	7 [185	741	\ \	•
Association, FLCA	ŀ			\ \	
PO Box 20727		_		_ \ \	
Reno, NV 89515-0727				7	
<u> </u>]				
	13307	THE ABOVE SPA		FILING OFFICE USE	
1a. INITIAL FINANCING STATEMENT FILE # 175082		_ \	∏i to be	INANCING STATEMENT . filed [for record] (or record	
2. TERMINATION: Effectiveness of the Financing Statement identified above	e is terminated with respect t	o security interest(s) of		ESTATE RECORDS. Party authorizing this Term	ination Statement.
CONTINUATION: Effectiveness of the Financing Statement identified about for the additional period provided by applicable law.	ove with respect to security in	iterest(s) of the Secured	Party author	izing this Continuation Sta	ement is continued
ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b ar	nd address of assignee in iter	n 7c; and also give name	e of assignor	in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects D		of record. Check only or	ne of these b	oxes.	
Also check one of the following three boxes and provide appropriate information in CHANGE name and/or address: Give current record name in item 6a or 6b; al	so give new DELETE	name: Give record name	ADD ADD	name: Complete item 7a o	r 7b, and also item
 name (if name change) in item 7a or 7b and/or new address (if address change 6. CURRENT RECORD INFORMATION: 	e) in item /c. — to be dele	ted in item 6a or 6b.	7c; a	so complete items 7d-7g (i	applicable).
6a. ORGANIZATION'S NAME					
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	$\overline{}$	MIDDLE NA	ME	SUFFIX
Kenneth P. Stenton					
7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME			<u> </u>		
	/ /	\			
OR 75. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NA	ME	SUFFIX
7c. MAILING ADDRESS	CITY		STATE F	OSTAL CODE	COUNTRY
7d. SEE INSTRUCTIONS ADD'L INFO RE 7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF OR	GANIZATION	7g. ORGANI	ZATIONAL ID.#, if any	
ORGANIZATION DEBTOR				**	NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral deleted.	escription, or describe collate	eral 🔲 assigned			
Parcel 2					
Township 22 North, Range 54 East, MDB&M					
Section 7; SE1/4 SW1/4; SW1/4 SE1/4; Section 18: E1/2 NW1/4; W1/2 NE1/4; NE1/4 SW1/4; NW1/4 SE	=1/4.				
EXCEPTING THEREFROM all the oil, gas, potash and sodium,		id land, as reserve	ed by the I	JNITED STATES O	F AMERICA
in Patent recorded March 22, 1966, in Book 10, Page 210, Office	ial records, Eureka Co	ounty, Nevada.	,	0 0	7 11/12/11/07/
9 NAME OF SECURED PARTY OF DECORD AUTHORIZING THIS AMENDMEN	NT (and a final and a final a				
NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMES adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by	y a Debtor, check here a	is an Assignment). If th nd enter name of DEBT			ptor which
9a. ORGANIZATION'S NAME Intermountain Federal Land Bank Association, FLCA					
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAM	/E	SUFFIX
10. OPTIONAL FILER REFERENCE DATA Eureka		······································			<u> </u>

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