

Return to:
Stewart Title
2152 Reno Highway #B
Fallon, NV 89406
Form FSA-NV 1951-4 (Rev.12/99)

BOOK 376 PAGE 127-129
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
2004 MAR -9 AM 8:20

EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES 16.00

185773

CASE NUMBER:

Recording Requested by
The United States of America
United States Department of Agriculture

04010267

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS, the undersigned Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by D. Lloyd Morrison and Belinda Faye Morrison, Husband and wife, Trustees, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

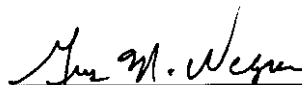
Date of Instrument	Date Recorded	Volume of Book	Page of File No. and/or Document Number
October 28, 2002	November 4, 2002	Book # 352	Page # 290, File # 178990

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described;

See Attached Legal Description Exhibit "A"

NOW THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled, thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: February 26, 2004


Gus M. Wegren Program Chief
Farm Service Agency for the State of Nevada,
(successor in interest to the Farmers Home
Administration)

State of Nevada)

County of Washoe))SS

On this the 26th day of February 2004, before me,
(Date) (Month and Year)

Diane M. Prowker, a Notary Public, personally
appeared Gus M. Wegren

personally know (or proved) to me to be the person whose name is subscribed to the above instrument who
acknowledge that he executed the instrument for the purpose therein contained, IN WITNESS
WHEREOF, I hereunto set my band and official seal.

Diane M. Prowker
Notary Public

(Seal)

WHEN RECORDED MAIL TO:

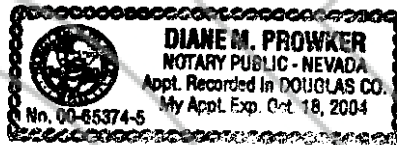


EXHIBIT "A"

PARCEL 1:

TOWNSHIP 22 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 19: NE $\frac{1}{4}$

EXCEPTING THEREFROM all oil and gas as reserved in Patent executed by the UNITED STATES OF AMERICA, recorded April 29, 1963, in Book 26, Page 419, of Deed Records, Eureka County, Nevada.

PARCEL 2:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 8: W $\frac{1}{2}$

EXCEPTING THEREFROM all oil, gas, potash and sodium as reserved in Patent executed by the UNITED STATES OF AMERICA, recorded on June 23, 1964, in Book 4 of Official Records, at Page 301, Eureka County, Nevada.

"All Irrigation Equipment".

"Together with all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriation and/or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer Carson City, Nevada.

<u>Certificate Number</u>	<u>Permit or Application Number</u>	<u>C.F.S.</u>	<u>Acreage</u>
6310	22353	3.0	160
7013	24574	5.358	318
9671	29405	3.0	