

Assessor's Parcel No. 007-220-01

BOOK 376 PAGE 352  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Dale Conway  
2004 MAR 12 AM 11:04

This Document was Prepared by (and after recording mail tax statement to):

Name: DIAMOND VALLEY BAPTIST CHURCH

Firm (Company) \_\_\_\_\_

Address HC 62 BOX 62131

City, State, Zip EUREKA, NV 89316

Phone \_\_\_\_\_

EUREKA COUNTY, NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. 185968 FEES 14.00

### QUITCLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): FIRST BAPTIST CHURCH OF ELY

for and in consideration of TEN DOLLARS Dollars ( \$ 10.00 )

do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S):

DIAMOND VALLEY BAPTIST CHURCH

whose street address is (if applicable): 11th ST. DIAMOND VALLEY

situate in the City of EUREKA, County of EUREKA, State of Nevada

bounded and described as follows: (set forth legal description)

Beginning at the Northwest Corner of Section 10, Township 21 North, Range 53 East, M.D.B. & M. Thence North 89° 58' East, 300 feet; Thence South 0° 10' West, 300 feet; Thence South 89° 58' West, 300 feet; Thence North 0° 10' East, 300 feet to the place of beginning containing 2.066 acres, more or less of the NW 1/4 of the NW 1/4 of Sec. 10.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.  
In Witness Whereof, I/We have hereunto set my hand/our hands on this 18<sup>th</sup> day of February, 2004.

Marian L. Pyles  
Signature of Grantor

\_\_\_\_\_  
Signature of Grantor

MARIAN L. PYLES  
Typed or Printed Name of Grantor

\_\_\_\_\_  
Typed or Printed Name of Grantor

STATE OF: NEVADA )

COUNTY OF WHITE PINE )

WITNESS Grantor(s) hand this the 18<sup>th</sup> day of February, 2004.

This instrument was acknowledged before me on 2-18-04  
Date

By Marian L. Pyles  
(Person(s) appearing before Notary)

Rachael Luce  
(Notary Public)



**RACHAEL LUCE**  
Notary Public - State of Nevada  
Appointment Recorded in White Pine County  
No: 98-4651-17 - Expires October 3, 2006  
(Notary Seal)

10-3-06  
My Commission expires (Date)

185968

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# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 07-220-01  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 185968  
Book: 376 Page: 352  
Date of Recording: 3/12/04  
Notes: \_\_\_\_\_

## 2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/>            | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input checked="" type="checkbox"/> | Other        |                             |                 |

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ 0

## 4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 1

b. Explain Reason for Exemption: Transfer from one branch of

the church to another

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)