

Order No.
Escrow No.
Loan NO.

WHEN RECORDED MAIL TO:

JOHN R. REEDY, INC.
3434 Truxtun Avenue, #220
Bakersfield, CA 93301
APN: 070-090-02; 070-090-01;
070-020-01

BOOK 376 PAGE 365-366
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
John R. Reedy Inc
2004 MAR 15 PM 1:42

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 15⁰⁰

185974

The undersigned transferor(s) declare (s) SPACE ABOVE THIS LINE FOR RECORDER'S USE
DOCUMENTARY TRANSFER TAX \$ 198.90
...Computed on the consideration or value of property conveyed; OR
...Computed on the consideration or value less liens or
encumbrances remaining at time of sale.

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LISA HANCE, a married woman as her sole and separate property, JULIE RANDOLPH, a married woman as her sole and separate property, and FRANCES PETERSON, a married woman as her sole and separate property

do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to
JAMES F. ETCHEVERRY, a single man

the real property in the City of _____, State of Nevada, described as
County of Eureka

SEE EXHIBIT "A"

Dated 5-14-03

Lisa Hance
LISA HANCE

STATE OF CALIFORNIA } ss.
COUNTY OF Kern }

On May 14, 2003 before me,

Julie Randolph
JULIE RANDOLPH

Kelley A. Barrett
personally appeared Lisa Hance,

Frances Peterson
FRANCES PETERSON

Julie Randolph and Frances Peterson

personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature *Kelley A. Barrett*

MAIL TAX STATEMENTS TO:
James F. Etcheverry
16249 Winfield
Bakersfield, CA 93312

(This area for official notarial seal)



EXHIBIT "A"

ALL GRANTORS' RIGHT, TITLE AND INTEREST IN AND TO THE FOLLOWING:

Township 22 North, Range 49 East, MDB&M

Section 8: S1/2SE1/4
Section 17: N1/2NE1/4; SE1/4NE1/4

SUBJECT TO EXCEPTIONS AND RESERVATIONS OF RECORD.

APN: 07-090-02

T23N, R49E	Section 21	E2NE4; N2SE4; SW4SE4
	Section 28	W2NE4; SE4NE4; W2SE4; E2SW4; NE4SE4
	Section 33	W2E2; E2W2; SW4SW4

APN: 7-020-01

T22N, R49E	Section 4	Lots 2, 3, & 4; SE4NW4; S2NE4; NE4SW4; W2SE4
	Section 9	W2E2
	Section 16	NW4NE4

APN: 7-090-01

STATE OF NEVADA

DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 07-090-02
 b) 07-020-01
 c) 07-090-01
 d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>185974</u>
Book:	<u>376</u> Page: <u>365-366</u>
Date of Recording:	<u>3-15-04</u>
Notes:	_____

2. Type of Property:

- | | |
|-----------------------------------------------------|---------------------------------------------|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input checked="" type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 58,978.00
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 198.90

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Attorney
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: John R. Reedy, Inc. Escrow # _____
 Address: 3434 Truxtun Ave., #220
 City: Bakersfield State: Ca Zip: 93301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)