

APN (Assessor's Parcel Number):

07-260-01

Return this application to:  
**Eureka County Assessor**  
20 South Main Street  
P.O. Box 88  
Eureka, Nevada 89316  
Phone (775)237-5270

BOOK **376** PAGE **373-374**  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Eureka County Assessor*  
2004 MAR 15 PM 2:39

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO.

**185980**

FEES *no fee*

This space for Recorder's Use Only

### Agricultural Use Assessment Application

*Return this application to the County Assessor's Office at the address shown above  
no later than June 1<sup>st</sup>. If this application is approved, it will be recorded and become a public record.*

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative.  
Attach additional sheets if necessary:

Owner: LARRY N. WISEHAFT  
Address: PO Box 249  
City/State/Zip: Kearney, CO 80644

Representative: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_

2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponic gardens.)

Sprinkler irrigated ALFALFA  
CATTLE GRAZING

3.) What is the size of the land devoted to agricultural use? 640 Acres

4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes \_\_\_\_\_ No X

5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? Continuous Grazing  
2003-AIFAIFA

6.) Was this property previously assessed as agricultural? Yes If yes, when was it assessed as agricultural? Not known

7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes \_\_\_\_\_ No X

8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IRS Form F. Additional documentation may be requested by the county assessor.

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

[Signature]  
Signature of Applicant or Agent

Owner  
Capacity (Owner, Representative, or Lessee)

LARRY N. WISEHART  
Type or Print Name

Authority (i.e. Power of Attorney)

3-15-04  
Date

PO Box 249, Kersy, MO  
Address/City/State/Zip

970-284-5418  
Phone Number

970-284-1958  
FAX Number

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION		
<input checked="" type="checkbox"/> Application Received	Date <u>3/15/04</u>	Initial <u>[Signature]</u>
<input checked="" type="checkbox"/> Property Inspected	Date <u>10/03</u>	Initial <u>[Signature]</u>
<input checked="" type="checkbox"/> Income Records Inspected:	Date <u>3/15/04</u>	Initial <u>[Signature]</u>
<input type="checkbox"/> Written Notice of Approval or Denial Sent to Applicant	Date _____	Initial _____
<input type="checkbox"/> Application forwarded to Department of Taxation	Date _____	Initial _____
<input type="checkbox"/> Department of Taxation returned application	Date _____	Initial _____
Reasons for Approval or Denial and Other Pertinent Comments: <u>[Signature]</u>		
Signature of Official Processing Application	Title <u>Assessor</u>	Date <u>3/15/04</u>