

A.P. No. 005-040-15
Escrow No. 151-2118124-JLR/BJH
R.P.T.T. \$13.65

WHEN RECORDED MAIL TO:

Silver Mountain Land, LLC
NKA, (APN #005-040-15)
Eureka, NV 89316

MAIL TAX STATEMENT TO:

NKA, (APN #005-040-15)
Eureka, NV 89316

BOOK 377 PAGE 001-002
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Just American Title
2004 MAR 22 AM 8:48
EUREKA COUNTY, NEVADA
M.H. RECALATI, RECORDER
FILE NO. FEES 15⁰⁰

186055

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Clyde Schell

do(es) hereby *GRANT, BARGAIN and SELL* to

Silver Mountain Land, LLC

the real property situate in the County of Eureka, State of Nevada, described as follows:

The Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 21, Township 31 North, Range 48 East, M.D.B. and M., Eureka County, Nevada.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/01/2004

x Clyde Schell
Clyde Schell

3/6/04
Date

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California
County of Sacramento

On March 6th, 2004 before me, David Lyons, Notary Public
Date Name, title - e.g., John Doe, Notary Public
personally appeared Clyde Schell
Name(s) of Signer(s)

Personally known to me

OR

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



[Signature]
Signature of Notary

Seal

David Lyons, Sacramento, 01/27/08
Print Notary's Name, County in which Commissioned and Commission Expiration Date

OPTIONAL

The data below is not required by law, however it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

SIGNATURE AUTHORITY OF SIGNER: _____

DESCRIPTION OF ATTACHED DOCUMENT _____

- INDIVIDUAL
- CORPORATE OFFICER(S)

Grant, Bargain or Sale Deed

Title(s)

TITLE OR TYPE OF DOCUMENT

- PARTNER
 - LIMITED
 - GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

1

NUMBER OF PAGES

03/01/2004

DATE OF DOCUMENT

NAME(S) OF PERSON(S) OR ENTITY(IES) SIGNER IS REPRESENTING: _____

SIGNER(S) OTHER THAN NAMED ABOVE: _____

186055

BOOK 377 PAGE 002

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 005-040-15 _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument	<u>186055</u>
Book	<u>377</u> Page: <u>001-002</u>
Date of	<u>3/22/04</u>
Notes	_____

3. Total Value/Sales Price of Property: _____

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: _____ \$3,500.00

Real Property Transfer Tax Due _____ \$13.65

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Handwritten Signature]

Capacity: Buyer

Signature: [Handwritten Signature]

Capacity: Agent for Seller

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Clyde Schell

Address: P.O. Box 113X

City: Citrus Heights

State: CA Zip: 95621

Print Name: Silver Mountain Land, LLC

Address: NKA, (APN #005-040-15)

City: Eureka

State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 151-2118124 JLR/JLR

Address 2715 Argent Avenue, Suite 5

City: Elko State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)