

This space for recorders use only

APN: 02-057-12

Recording requested by and mail documents and tax statements to:

Name: Frederick G. Rumpke Sr.

Address: P.O. Box 459

City/State/Zip: Hawthorne, NV 89415

DED104

Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

BOOK 377 PAGE 3
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Frederick G. Rumpke Sr.
2004 MAR 22 AM 10:54

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 14.00

186056

RPTT: _____

QUITCLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S) Frederick G. Rumpke Sr.

for and in consideration of Ten Dollars Dollars (\$ 10.00)

do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): Frederick G. Rumpke Sr. and Maria H. Rumpke as Joint Tenants with Rights of Survivorship.

all that real property situated in the City of Crescent Valley
County of Eureka, State of Nevada, bounded and described as follows: (Set forth legal description)

Lot 1, Block 32, Crescent Valley Ranch & Farms, Unit 1, as Recorded.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 8 day of March, 20 04.

Frederick G. Rumpke Sr.
Signature of Grantor

Signature of Grantor

FREDERICK G. Rumpke Sr.
Print or Type Name Here

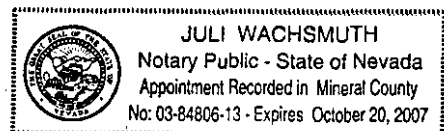
Print or Type Name Here

STATE OF
COUNTY OF

On this 8th day of March, 20 04, personally appeared before me, a Notary Public Frederick G. Rumpke Sr. personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that X he executed this instrument. Witness my hand and official seal.

Juli Wachsmuth
Notary Public

My Commission Expires: 10-20-07



Consult an attorney if you doubt this forms fitness for your purpose.

BOOK 377 PAGE 003

186056

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 02-057-12
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 186056
Book: 377 Page: 3
Date of Recording: 3-22-04
Notes: _____

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$ <u>0</u>

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: #5
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Frederick G. Rumpke Sr.</u>	Capacity <u>owner</u>
Signature _____	Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Frederick G. Rumpke Sr.
Address: P.O. Box 459
City: Hawthorne, NV 89415
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)