

Form RD-NV 1951-4A
(Rev. 7/03)

UNITED STATES DEPARTMENT OF AGRICULTURE
RURAL DEVELOPMENT
RURAL HOUSING SERVICE

BOOK 377 PAGE 63-64
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Hallie Gannon
2004 MAR 29 PM 1:12

EUREKA COUNTY, NEVADA
M.M. REBALEATI, RECORDER
FILE NO. FEES \$15.00

186107

SUBSTITUTION OF TRUSTEE

WHEREAS, ^{OKIE} ~~OAKIE~~ W. GANNON and HALLIE L. GANNON, his wife, with full rights of survivorship, was the original Trustor(s), and Stewart Title of Northeastern Nevada DBA Frontier Title Company, was the original Trustee, and the United States of America, acting through the Rural Housing Service, formerly Farmers Home Administration, one of the agencies within the Rural Development mission area, United States Department of Agriculture, is the beneficiary under that certain Deed of Trust, dated December 9, 1994, recorded on February 27, 1995, as Document 157190, Book 281, Page 219, of Official Records of Eureka County, Nevada and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW THEREFORE, the undersigned Beneficiary hereby substitutes, Larry J. Smith, State Director, USDA - Rural Development, as Trustee of said Deed of Trust.

DATED: February 5, 2004

BENEFICIARY

By: 

LARRY J. SMITH

State Director, USDA - Rural Development

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ACKNOWLEDGEMENT

State of Nevada)
Carson City } SS

On 5th FEBRUARY 2004, before me, BARBARA J ALLEN, a
Notary Public, personally appeared Larry J. Smith, State Director, USDA - Rural Development
(☒ personally known to me or () proved to me on the basis of satisfactory evidence to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

Witness my hand and official seal.


Signature of Notary

BARBARA J. ALLEN
Notary Public, State of Nevada
Appointment No. 99-63720-16
My Appt. Expires Jan. 22, 2007

CASE NUMBER: 1192084 & 1192071
Recording Requested by:
The United States of America, acting
through United States Department of
Agriculture, Rural Housing Service

WHEN RECORDED MAIL TO: