

BOOK 377 PAGE 6566
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Hallie Gannon
2004 MAR 29 PM 1:13

UNITED STATES DEPARTMENT OF AGRICULTURE
RURAL DEVELOPMENT
RURAL HOUSING SERVICE

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 15⁰⁰

186108

FULL RECONVEYANCE

WHEREAS, the undersigned, Larry J. Smith, State Director of USDA – Rural Development for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2), is now Trustee under the Deed of Trust executed by **OAKIE W. GANNON and HALLIE L. GANNON, his wife, with full rights of survivorship**, Trustor(s), and the **United States of America, acting through the Rural Housing Service, or successor agency, United States Department of Agriculture**, Beneficiary, dated and recorded in the Official Records of **Eureka County, State of Nevada**, as follows:

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Volume or Book</u>	<u>Page No.</u>	<u>File No. and/or Document No.</u>
December 9, 1994	February 27, 1995	281	219	157190

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed of Trust in and to the real property hereinafter described:

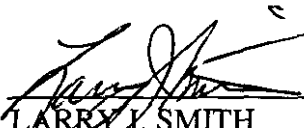
Lot 4, Block 8 Crescent Valley Ranch & Farms, Unit 4, as recorded Section 21,
Township 30 N., Range 48 E., MDB &M.

NOW, THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in all of the lands described in said Deed of Trust, reference being hereby made to said Deed of Trust and the record thereof for a particular description of said real property.

DATED this 5th day of February, 2004

UNITED STATES OF AMERICA

BY:



LARRY J. SMITH

State Director, USDA Rural Development

FULL RECONVEYANCE

Gannon, Okie & Hallie, Trustor(s)

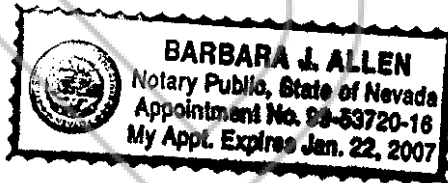
Page 2

ACKNOWLEDGEMENT

STATE OF NEVADA)
CARSON CITY) ss

On this 5th day of FEBRUARY 2004, before me, BARBARA J ALLEN,
a Notary Public, personally appeared **LARRY J. SMITH**, (☒) personally known to me () or
proved to me on the basis of satisfactory evidence to be the person who executed this instrument
in his/her authorized capacity as **State Director, USDA Rural Development, an agency of the
United States of America**, and acknowledged to me that the agency executed it as the free act
and deed of the United States of America.


Notary Public



CASE NUMBER: 1192071 & 1192084
Recording Requested By:
The United States of America
United States Department of Agriculture

WHEN RECORDED MAIL TO:

186108

BOOK 377 PAGE 066