

# QUIT CLAIM DEED

APN: 003-255-02

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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Michael Kincade  
2004 MAR 29 PM 3:23

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Michael N. Kincade  
Address: P.O. Box 2802  
City/State/Zip: Rancho Cordova, CA 95741

EUREKA COUNTY, NEVADA  
M.N. REBALEATH RECORDER  
FILE NO. 1400

**186110**

THIS INDENTURE WITNESS That the GRANTOR(S): EUREKA COUNTY TREASURER, TRUSTEE, (CA Taylor, D. Gerlach, Townhouse) for and in consideration of Three Hundred Sixteen and 08/100 Dollars (\$ 316.08 ) do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR(S) may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): Michael Nicholas Kincade whose address is (if applicable): P.O. Box 2802 or 3135 Cowan Circle, situate in the City of Rancho Cordova or Sacramento, State of California.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:  
(Set forth legal description)

**LOT 2, BLOCK DD, NEVLECO INC. UNIT #2**

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on March 29, 2004.

Frances E. Gale

Signature of Grantor  
Frances E. Gale, Eureka County Treasurer

STATE OF NEVADA )  
COUNTY OF EUREKA )

This instrument was acknowledged before me on March 29, 2004  
By person(s) appearing before notary public Frances E. Gale

Glady Saccobchea  
Notary Public

My Commission expires: July 10, 2006 (Notary Stamp)

GLADY SACCOCHEA  
Notary Public - State of Nevada  
Approved and Recorded in Eureka County  
Notary Commission Expires July 10, 2006

**186110**

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# STATE OF NEVADA DECLARATION OF VALUE

### 1. Assessor Parcel Number (s)

- a) 003-255-02
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>186110</u>
Book:	<u>377</u> Page: <u>68</u>
Date of Recording:	<u>3/29/04</u>
Notes:	_____

### 2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

### 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 316.08  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 1.95

### 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

### 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Frances Hale Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Eureka County  
 Address: P.O. Box 677  
 City: Eureka  
 State: NV Zip: 89316

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)