005-020-26 A.P.N. # R.P.T.T. \$ ESCROW NO. 04290303 RECORDING REQUESTED BY: EUREKA COUNTY, NEVADA M.N. REBALEATI. RECORDER STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW FEE\$ 75,00 FILE NO. 186242 WHEN RECORDED MAIL TO: (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That Holly Johnson Faeth, wife of grantee herein in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Thaddeus Faeth, a married man as his sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of EUREKA State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. March 08, 2004 DATE: Johnson Faeth COUNTY OF This instrument was acknowledged before me or by, Holly Johnson Faeth

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



Signature

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 04290303

The land referred to herein is situated in the State of Nevada, County of EUREKA described as follows:

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 33: W1/2NW1/4:

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY, in deed recorded September 24, 1951, in Book 24, Page 168, Deed Records, Eureka County, Nevada.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)	Document/Instrument#: 186242
a) <u>005-020-26</u>	Book: 377 Page: 291-272
b)	Date of Recording: 4-5-04
c)	Notes:
d)	
2. Type of Property:	
a) Vacant Land b) Single Fam Res	
c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'l/Ind'i	
e) Apt. Bldg. f) Comm'l/Ind'i g) Agricultural h) Mobile Home	
i) Other	
3. Total Value/Sales Price of Property:	\$ \
Transfer Tax Value:	\$ \$
Real Property Transfer Tax Due:	\$ 12
(Tax is computed at 65¢ per \$500 value)	*
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section:	
b. Explain Reason for Exemption:	so to 500usa
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penal	ty of perjury, pursuant to NRS 375.060
and NRS 375.110, that the information provided is correct	to the best of their information and
belief, and can be supported by documentation if called up	on to substantiate the information
provided herein. Furthermore, the disallowance of any claim	
of additional tax due, may result in a penalty of 10% of the	·
Pursuant to NRS 375.030, the Buyer and Seller shall be	iointly and severally-liable for any
additional amount lowed.	
	ly Capacity
Signature / Oue 82 Aux Hale	G Gapacity
Signature	Capacity
SELLER (GRANTOR) INFORMATION BUY	ER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Thaddeus taeth Print N	ame:
Address: 652 E. Torrey Pines PlAddres	s:
City: Changler City:	
State: AZ Zip: 85049 State:	Zip:
112 11 100 1	
COMPANY/PERSON REQUESTING RECORDING	2
(REQUIRED IF NOT THE SELLER OR BUYER)	4
Print Name:	Escrow #
Address:	Laciott #
	71
City: State:	Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)