APN: 005-020-26 When recorded, mail to: Michael Larivee 831 Marsh Road Menlo Park, CA 94025 Mail tax statement to: same as above BOOK 377 PAGE 29 OFFICIAL RECORDS RECORDED AT THE RECUEST OF Slewarf Octl 2004 APR -5 PM 2: 06

EUREKA COUNTY, MEYADA M.N. REBALEATI, RECORDER FILE NO. FEES **15. 00** 

186243

## GRANT, BARGAIN AND SALE DEED

## WITNESSETH:

That the said Grantor, for good and valuable consideration given by the Grantee, the receipt of which is hereby acknowledged, does by these presents grant, bargain, sell, and convey unto the said Grantee, and to his heirs, executors, administrators, successors and assigns forever, all that certain property situate, lying and being in the County of Elko, State of Nevada, more particularly described as follows:

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 33: W1/2NW1/4:

y

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY, in deed recorded September 24, 1951, in Book 24, Page 168, Deed Records, Eureka County, Nevada.

SUBJECT TO any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights, and rights of way of record.

TOGETHER WITH all improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

**TO HAVE AND TO HOLD** the said premises, together with the appurtenances, unto the said Grantee, and to his heirs, executors, administrators, successors and assigns forever.

**IN WITNESS WHEREOF**, the said Grantor has executed this Deed as of the day and year first hereinabove written.

GRANTOR:

THADDEUS FARTH

	<b>SAN</b>		Mary Control
STATE OF N	EVADA A	recola	)
			)SS
COUNTY OF	Maries	0.4.	The

On <u>3/4</u>, 2004, personally appeared before me, a Notary Public, THADDEUS FAETH personally known to me or proven to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed said instrument.

NOTARY PUBLIC

MOTARY PUBLIC STATE OF ARIZONA COUNTY OF MERKS
CASEY L. WEEKS
MY Appointment Express May 4, 2006

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):	FOR RECORDERS OPTIONAL USE ONLY
a) 005-020-26 b)	Document/Instrument No.: 186243
c)	Book: 377 Page: 293-294
d)	Date of Recording: 4-5-04
	Notes:
2. Type of Property:	Notes:
a) XX Vacant Land b) Single Family Res.	~ 11
a) XX Vacant Land b) Single Family Res. c) Condo/Townhouse d) 2-4 Plex e) Apartment Bldg. f) Comm'1/Ind'1	
e) Apartment Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home	
i) Other:	
3. Total Value/Sales Price of Property	\$ 9,100.00
Deed in Lieu of Foreclosure Only (Value of Property)	\$
	) )
Transfer Tax Value	\$ 9,100.00
	254 00 20 05
Real Property Transfer Tax Due:	\$ <del>354.90.</del> 37.05
4. If Exemption Claimed:	\ / /
4. If Exemption Claimed.	· /
a. Transfer Tax Exemption, per NRS 375.090, Section:	
b. Explain Reason for Exemption:	
U. Explain Reason for Exemption.	
5. Partial Interest: Percentage being transferred: 100	%
	\
The undersigned declares and acknowledges, under penalty of perjury, p	
information provided is correct to the best of their information and belief	
called upon to substantiate the information provided herein. Furthermor	
other determination of additional tax due, may result in a penalty of 10%	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and s	everally liable for any additional amount owed
Signature:	Capacity:
Signature.	Capacity
Signature:	Capacity:
SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>
(required)	(required)
	rint Name: <u>Michael Larivee</u>
	ddress: 831 Marsh Road
City/State/Zip: Chandler, AZ 85249 Ci	ity/State/Zip: Menlo Park, CA 94025
COMPANY/PERSON REQUESTING RECORDING	(required if not the Seller or Buyer)
COMPANY MEGALON MEGALON MARKET	(required it not the series of Buyes)
Company Name: STEWART TITLE OF NORTHEASTERN	NEVADA Escrow No.: 04290303
Address: 810 Idaho Street	
City/State/Zip: Elko, Nevada 89801	
(AS A PUBLIC RECORD THIS FORM MAY BE I	RECORDED/MICROFILMED)

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):	FOR RECORDERS OPTIONAL USE ONLY		
a) 005-020-26	Document/Instrument No.: 18643		
b) c)	Book: 277 Page: 293-294		
d)	Date of Recording: 4-5-04		
	Notes:		
2. Type of Property:	Notes.		
a) XX Vacant Land b) Single Family Res.			
c) Condo/Townhouse d) 2-4 Plex			
e) Apartment Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home			
i) Other:			
3. Total Value/Sales Price of Property	\$ 9,100.00		
Deed in Lieu of Foreclosure Only (Value of Property)	3-1		
Transfer Tax Value	\$ 9,100.00		
Transfer Tax value			
Real Property Transfer Tax Due:	\$ 354.80 37.05		
4. If Exemption Claimed:	<b>/</b> /		
a. Transfer Tax Exemption, per NRS 375.090, Section:			
b. Explain Reason for Exemption:			
o. Explain Reason for exemption.			
5. Partial Interest: Percentage being transferred: 100	%		
	NDC 275 000		
The undersigned declares and acknowledges, under penalty of perjury, pu information provided is correct to the best of their information and belief,			
called upon to substantiate the information provided herein. Furthermore			
other determination of additional tax due, may result in a penalty of 10%			
Pursuant to NPS 375 030 the Ruyer and Seller shall be jointly and se	verally liable for any additional amount owed		
	Seller		
Signature:	Capacity: Seller		
	•		
Signature:	Capacity:		
SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>		
(required)	(required)		
	nt Name: Michael Larivee		
	dress: 831 Marsh Road		
City/State/Zip: Chandler, AZ 85249 Cit	y/State/Zip: Menlo Park, CA 94025		
COMPANY/PERSON REQUESTING RECORDING	(required if not the Seller or Buyer)		
Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 04290303			
Address: 810 Idaho Street City/State/Zip: Elko, Nevada 89801			
City/State/Zip. EINO, Nevaud 03001			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)