

APN 001-136-03

GRANTEE'S ADDRESS:

BOOK 379 PAGE 41-42  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Linda Lu Wilson*  
2004 APR 27 PM 1:54

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 15<sup>00</sup>

**186736**

QUITCLAIM DEED

THIS INDENTURE, made the 26<sup>th</sup> day of April,  
2004, by and between ANTHONY I. FORSTER, AS TRUSTEE OF THE  
ANTHONY I. FORSTER LIVING TRUST, the party of the first part, and  
LINDA LU WILSON, a single person, the party of the second part;

W I T N E S S E T H:

That the party of the first part, in consideration of  
the sum of Ten Dollars (\$10.00), lawful money of the United  
States of America, to him in hand paid by the party of the second  
part, and other good and valuable considerations, the receipt  
whereof is hereby acknowledged, does by these presents remise,  
release, and forever QUITCLAIM unto the party of the second part  
and to her heirs and assigns all of those certain lots, pieces  
and parcels of land situate in the County of Eureka, State of  
Nevada, and bounded and particularly described as follows, to-  
wit:


Lots 7 and 8 of Block 7 of the Town of  
Eureka according to the plat thereof  
recorded in the Office of the County  
Recorder of Eureka County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements,  
hereditaments and appurtenances thereunto belonging and in

anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said party of the second part and to her heirs and assigns forever.

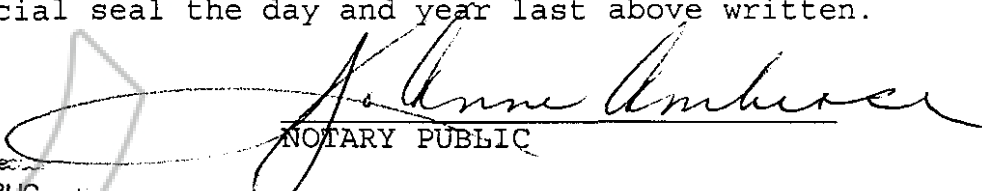
IN WITNESS WHEREOF, the party of the first part has hereunto set his hand the day and year first above written.

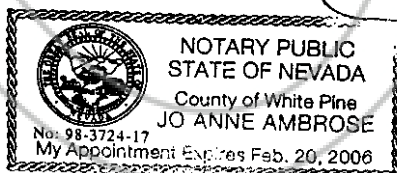
  
ANTHONY I. FORSTER, TRUSTEE  
OF THE ANTHONY I. FORSTER  
LIVING TRUST

STATE OF NEVADA )  
COUNTY OF White Pine ) SS.

On this 26<sup>th</sup> day of April, 2004,  
personally appeared before me, a Notary Public in and for said County and State, ANTHONY I. FORSTER, TRUSTEE OF THE ANTHONY I. FORSTER LIVING TRUST, known to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

  
NOTARY PUBLIC



# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 001-136-03  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 186736  
Book: 379 Page: 41-42  
Date of Recording: 4-27-04  
Notes: \_\_\_\_\_

## 2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 21.45

\$ 5,500.00

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Linda L. Wilson Capacity buyer  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: LINDA L. WILSON  
Address: P.O. Box 194  
City: Eureka  
State: NV Zip: 89316

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)