

A.P.N. # 005-340-08

R.P.T.T. \$ 0

ESCROW NO. 04290795

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

same

BOOK 379 PAGE 374-375
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
2004 APR 29 PM 2:46

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 15⁰⁰

WHEN RECORDED MAIL TO:

Thad Faeth

652 Torrey Pines Place

Chandler, AZ 85249

187027

(Space Above for Recorder's Use Only)

Spousal **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Holly Faeth**, wife of grantee
herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **Thaddeus Faeth**, a married man as his sole and
separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the
unincorporated area County of **EUREKA** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE,
IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND
SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

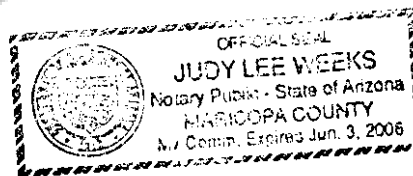
DATE: **April 15, 2004**

Holly Faeth
Holly Faeth

STATE OF ARIZONA }

COUNTY OF MAHICOPA }

} ss.



This instrument was acknowledged before me on 4-19-2004,
by, **Holly Faeth**

Signature

Judy Lee Weeks
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 04290795

The land referred to herein is situated in the
State of Nevada, County of EUREKA described as follows:

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 29: S1/2NE1/4; NW1/4NE1/4;

EXCEPTING THEREFROM 90% of the right, title and interest of the
STRATHEARN CATTLE COMPANY, in and to coal, oil, gas and other
minerals of every kind and nature whatsoever, lying in and
under said land as reserved in Book 25, Page 297, Deed Records,
Eureka County, Nevada.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):

- a) 005-340-08
b) _____
c) _____
d) _____

2. Type of Property:

- a) _____ Vacant Land b) _____ Single Family Res.
c) _____ Condo/Townhouse d) _____ 2-4 Plex
e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
g) _____ Agricultural h) _____ Mobile Home
i) Other: _____

3. Total Value/Sales Price of Property

\$ _____

Deed in Lieu of Foreclosure Only (Value of Property)

\$ _____

Transfer Tax Value

\$ _____

Real Property Transfer Tax Due:

\$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: spousal deed only

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: _____ Capacity: _____

Signature: Holly Faeth Capacity: _____

SELLER (GRANTOR) INFORMATION

(required)

Print Name: Holly Faeth
Address: 2400 652 E. Torrey Pines Pl.
City/State/Zip: Chandler AZ 85249

BUYER (GRANTEE) INFORMATION

(required)

Print Name: Shaddens Faeth
Address: Same
City/State/Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF Northeastern Nevada Escrow No.: 04290795
Address: 810 Idaho Street
City/State/Zip: Elko, Nevada 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 187027

Book: 379 Page: 374-375

Date of Recording: 4-29-04

Notes: _____